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THEODORE BESTERMAN

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me
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Bibliography

From
his devoted humble servant
The Author

6. ii. 1926.

Theodore Beckman.

A BIBLIOGRAPHY OF ANNIE BESANT

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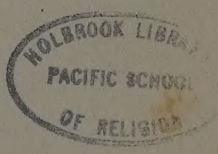
A BIBLIOGRAPHY OF ANNIE BESANT

BY

THEODORE BESTERMAN

"Age cannot wither her, nor custom stale
Her infinite variety:"



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TO

ANNIE BESANT

"Exegi monumentum aere perennius,
Regalique situ pyramidum altius,
Quod non imber edax, non Aquilo impotens
Possit diruere aut innumerabilis
Annorum series et fuga temporum."

PREFACE

THIS Bibliography deals with the books and pamphlets of Annie Besant up to and including 1923. Leaflets, supplements to periodicals (except in one case), and contributions to periodicals are excluded. Many of the works enumerated have been translated into foreign languages: unless such translations contain new matter they have not been recorded. Works, however, that first appeared in book form in a foreign language have been included. New editions and reprints have been noted wherever it has been possible. The Bibliography is divided into seven parts (see the Table of Contents), each part being arranged chronologically, year by year, and within the year alphabetically. The Appendix contains a list of works of which I know but which I have not been able to see. It is certain that there are still further works to be found: I shall be glad to receive information concerning any of these (and concerning any other points of error or omission), for use in future editions of this Bibliography. The Index contains the names of the works in all the parts, and in the Appendix, arranged in one alphabetical order.

A considerable proportion of the works dealt with were published without date: care has been taken by reference to contemporary publishers' announcements and so forth and from internal evidence to ensure the correct chronological placing of these works, but a few suggested dates may be inaccurate. Even greater care has been taken to identify anonymous and pseudonymous works, but none has been included the authorship of which is at all doubtful.

TH. B.

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A BIBLIOGRAPHY OF ANNIE BESANT

I. WORKS BY ANNIE BESANT

(1)

1873. ON THE DEITY OF JESUS OF NAZARETH. An Enquiry into the Nature of Jesus by an Examination of the Synoptic Gospels. By the Wife of a Beneficed Clergyman. Edited and Prefaced by Rev. Charles Voysey.

7 in. × 4½ in., pp. iv.20. London: Thomas Scott, 1873.[1]

Annie Besant published her first two pamphlets under this pseudonym, see *Autobiography* (London, 1893), pp. 113–4.

(2)

1873. "ACCORDING TO ST JOHN." On the Deity of Jesus of Nazareth. Part II. A Comparison between the Fourth Gospel and the Three Synoptics. By the Wife of a Beneficed Clergyman. Edited and Prefaced by Rev. Charles Voysey.

7 in. × 4½ in., pp. vi.22. London: Thomas Scott, 1873. Price Sixpence.

(3)

1874. NATURAL RELIGION VERSUS REVEALED RELIGION. By Mrs A. Besant.

7 in. × 4½ in., pp. 22. London: Thomas Scott, 1874. Price Fourpence.

[1] Annie Besant was born in 1847.

(4)

1874. ON ETERNAL TORTURE. By Annie Besant.
7 in. × 4½ in., pp. 23. London: Thomas Scott, 1874. Price Sixpence.

(5)

1874. ON INSPIRATION.
6¾ in. × 4¾ in., pp. 22. London: Thomas Scott [1874]. Price Sixpence.
This pamphlet is anonymous, but see *Autobiography* (London, 1893), p. 127.

(6)

1874. ON THE ATONEMENT. By Annie Besant.
7 in. × 4½ in., pp. 28. London: Thomas Scott [1874].

(7)

1874. ON THE RELIGIOUS EDUCATION OF CHILDREN. By A. Besant.
7 in. × 4½ in., pp. 14. London: Thomas Scott [1874]. Price Threepence.

(8)

1875. EUTHANASIA.
7 in. × 4½ in., pp. 20. London: Thomas Scott [1875]. Price Fourpence.
This pamphlet is anonymous, but see *My Path to Atheism*, pp. 143 *sqq*. In the same year Thomas Scott published an anonymous pamphlet entitled *Euthanasia: an Abstract of the Arguments For and Against It*. This is not by Annie Besant.

(9)

1875. On Prayer.

7 in. × 4½ in., pp. 19. London : Thomas Scott [1875]. Price Threepence.

This pamphlet is anonymous, but see *My Path to Atheism*, pp. 157 *sqq*.

(10)

1875. On the Mediation and Salvation of Ecclesiastical Christianity.

7 in. × 4½ in., pp. 16. London : Thomas Scott [1875]. Price Fourpence.

This pamphlet is anonymous, but see *My Path to Atheism*, pp. 49 *sqq*.

(11)

1875. On the Nature and the Existence of God.

6¾ in. × 4¼ in., pp. 36. London : Thomas Scott, 1875. Price Sixpence.

This pamphlet is anonymous, but see *Autobiography* (London, 1893), p. 133.

(12)

1876. The Beauties of the Prayer-Book.

7 in. × 4½ in., pp. 23. London : Thomas Scott, 1876. Price Sixpence.

This pamphlet is anonymous, but see *My Path to Atheism*, pp. 179 *sqq*.

(13)

1876. The Beauties of the Prayer-Book. Part II.

7 in. × 4½ in., pp. 34. London : Thomas Scott, 1876. Price Sixpence.

(14)

1876. THE BEAUTIES OF THE PRAYER-BOOK. PART III. 7 in. × 4½ in., pp. 24. London: Thomas Scott, 1876. Price Sixpence.

(15)

1876. CONSTRUCTIVE RATIONALISM. 7 in. × 4½ in., pp. 16. London: Thomas Scott, 1876. Price Threepence.

This pamphlet is anonymous, but see *My Path to Atheism*, pp. 169 *sqq*.

(16)

1876. HISTORY OF THE GREAT FRENCH REVOLUTION. By Annie Besant. 7 in. × 4½ in., pp. 148. London: C. Watts, 1876.

A course of six lectures delivered at the South Place Institute, London. A second edition was published in 1879 by the Freethought Publishing Company. See (54).

(17)

1877. [GIORDANO BRUNO. By Annie Besant.] No title-page. 7 in. × 4½ in., pp. 8. [London: C. Watts, 1877. Price One Penny.]

See (61), (227).

(18)

1877. THE GOSPEL OF ATHEISM: A LECTURE. By Annie Besant. 7 in. × 4½ in., pp. 13. London: Freethought Publishing Company, 1877. Price Twopence.

(19)

1877. THE GOSPEL OF CHRISTIANITY AND THE GOSPEL OF FREETHOUGHT. By Annie Besant.

$6\frac{3}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 16. London: Charles Watts [1877]. Price Twopence.

(20)

1877. IS THE BIBLE INDICTABLE? By Annie Besant. Being an enquiry whether the Bible comes within the ruling of the Lord Chief Justice as to Obscene Literature.

7 in.$\times 4\frac{1}{2}$ in., pp. 15. London: Freethought Publishing Company, 1877. Price Twopence.

This is an ironical list of passages in the Bible which, according to the ruling of the Lord Chief Justice against Knowlton's *Fruits of Philosophy* (which was published by Annie Besant and Charles Bradlaugh), must be considered obscene. It was reprinted in 1884. Compare (21).

(21)

1877. THE LAW OF POPULATION: ITS CONSEQUENCES, AND ITS BEARING UPON HUMAN CONDUCT AND MORALS. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 48. London: Freethought Publishing Company, 1877. Price Sixpence.

This is the famous defence of birth-control which Annie Besant wrote as a consequence of the prosecution of herself and of Bradlaugh for circulating the tract referred to above, and for which her child was removed from her custody. *The Law of Population* had a very great success: the fiftieth thousand

printing (1881) has a new Preface, and the American edition (New York: Asa K. Butts, 1878) has the portrait that faces p. 206 of the *Autobiography*. The pamphlet was translated into German, Italian, French, Swedish and Dutch, and was widely circulated in Hindustan. See also the Preface to the 1894 edition of Charles Knowlton, *Fruits of Philosophy*.

(22)

1877. My Path to Atheism. By Annie Besant.
$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. viii.256. London: Freethought Publishing Company, 1877.

This collection of the pamphlets written by Annie Besant for Thomas Scott (to whom the book is dedicated) between 1873 and 1877, has enabled me, as can be seen above, to identify a number of anonymous tracts.

(23)

1878. Christian Progress. By Annie Besant.
7 in.$\times 4\frac{1}{2}$ in., pp. 15. London: Freethought Publishing Company [1878]. Price Twopence.

This deals with the coarse elements in some Christian hymnals.

(24)

1878. English Republicanism. By Annie Besant.
7 in.$\times 4\frac{1}{2}$ in., pp. 8. London: Freethought Publishing Company, 1878. Price One Penny.

(25)

1878. THE FRUITS OF CHRISTIANITY. By Annie Besant, Vice-President of the National Secular Society.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 14. London: Freethought Publishing Company [1878]. Price Twopence.

No. 10 of the National Secular Society's Tracts.

(26)

1879. MARRIAGE: AS IT WAS, AS IT IS, AND AS IT SHOULD BE. By Annie Besant. With a Sketch of the Life of Mrs Besant, edited by Asa K. Butts.

7 in. $\times 4\frac{1}{4}$ in., pp. vi.52. New York: Asa K. Butts [1879].

With the same portrait as (21). The Sketch is reprinted from *The Secular Chronicle*.

(27)

1879. THE STORY OF AFGHANISTAN: OR, WHY THE TORY GOVERNMENT GAGS THE INDIAN PRESS. A Plea for the Weak against the Strong. By Annie Besant.

7 in. $\times 4\frac{1}{2}$ in., pp. 16. London: Freethought Publishing Company, 1879. Price Twopence.

(28)

1880. [THE ETHICS OF PUNISHMENT. By Annie Besant.] No titlepage.

7 in. $\times 4\frac{1}{2}$ in., pp. 8. [London: Freethought Publishing Company, 1880. Price One Penny.]

(29)

1880. [LANDLORDS, TENANT FARMERS, AND LABORERS. By Annie Besant.] No titlepage.

7 in. $\times 4\frac{1}{2}$ in., pp. 8. [London: Freethought Publishing Company, 1880. One Penny.]

This pamphlet went into four editions.

(30)

1881. [England before the Repeal of the Corn Laws. By Annie Besant.] No titlepage.

$7\frac{1}{4}$ in. $\times 4$ in., pp. 8. [London: Freethought Publishing Company, 1881. Price One Penny.]

The first of a series of lectures on "Free Trade versus 'Fair' Trade."

(31)

1881. Free Trade versus "Fair" Trade. By Annie Besant.

7 in. $\times 4\frac{1}{2}$ in., pp. 8.8.8.8.8.8. [London: Freethought Publishing Company, 1881. Price Sixpence.]

Five lectures delivered in the Hall of Science, London, during October 1881, with an Appendix containing statistical tables.

(32)

1881. [The History of the Anti-Corn-Law Struggle. By Annie Besant.] No titlepage.

$7\frac{1}{4}$ in. $\times 4$ in., pp. 8. [London: Freethought Publishing Company, 1881. Price One Penny.]

The second of a series of lectures on "Free Trade versus 'Fair' Trade."

(33)

1881. [Labor and Land: their Burdens, Duties, and Rights. By Annie Besant.] No titlepage.

$7\frac{1}{4}$ in. $\times 4$ in., pp. 8. [London: Freethought Publishing Company, 1881. Price One Penny.]

The third of a series of lectures on "Free Trade versus 'Fair' Trade."

(34)

1881. [The Landlords' Attempt to Mislead the Landless. By Annie Besant.] No titlepage.
$7\frac{1}{4}$ in. × 4 in., pp. 8. [London: Freethought Publishing Company, 1881. Price One Penny.]
The fifth and last of a series of lectures on "Free Trade versus 'Fair' Trade."

(35)

1881. Light, Heat, and Sound. By Annie Besant.
7 in. × $4\frac{1}{4}$ in., pp. 144. [London: Freethought Publishing Company, 1881. Price One Shilling and Sixpence.]
With two diagram sheets. One of the Hall of Science Manuals.

(36)

1881. [Vivisection. By Annie Besant.] No titlepage.
7 in. × $4\frac{1}{2}$ in., pp. 8. [London: Freethought Publishing Company, 1881. Price One Penny.]

(37)

1881. [What is Really Free Trade? By Annie Besant.] No titlepage.
$7\frac{1}{4}$ in. × 4 in., pp. 8. [London: Freethought Publishing Company, 1881. Price One Penny.]
The fourth of a series of lectures on "Free Trade versus 'Fair' Trade."

(38)

1882. [Circulation.] No titlepage.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 8. [London: Freethought Publishing Company, 1882. Price One Penny.]
The fourth and last of a series of lectures on the Physiology of the Home. See (50).

(39)

1882. [COERCION IN IRELAND AND ITS RESULTS. A Plea for Justice. By Annie Besant.] No titlepage.
7 in. × 4½ in., pp. 8. [London: Freethought Publishing Company, 1882. Price One Penny.]

(40)

1882. [DIGESTION.] No titlepage.
7¼ in. × 4¾ in., pp. 8. [London: Freethought Publishing Company, 1882. Price One Penny.]
The first of a series of lectures on the Physiology of the Home. See (50).

(41)

1882. [ELECTRICITY. By Annie Besant. Lecture I.] No titlepage.
7 in. × 4½ in., pp. 8. [London: Freethought Publishing Company, 1882? Price One Penny.]
One of the Hall of Science Thursday Lectures.

(42)

1882. [ELECTRICITY. By Annie Besant. Lecture II.] No titlepage.
7 in. × 4½ in., pp. 8. [London: Freethought Publishing Company, 1882? Price One Penny.]

(43)

1882. [ELECTRICITY. By Annie Besant. Lecture III.] No titlepage.
7 in. × 4½ in., pp. 8. [London: Freethought Publishing Company, 1882? Price One Penny.]

(44)

1882. [Electricity. By Annie Besant. Lecture IV.] No titlepage.

7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1882? Price One Penny.]

(45)

1882. [The English Land System. By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1882. Price One Penny.]

(46)

1882. Eyes and Ears, Six Chats on Seeing & Hearing. By Annie Besant.

7 in.×4½ in., pp. 24. London: Freethought Publishing Company, 1882. Price Threepence.

Six lectures delivered in the Hall of Science.

(47)

1882. [Force no Remedy. By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1882. Price One Penny.]

The pamphlet deals with Ireland.

(48)

1882. [Henry Varley Exposed. By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 16. [London: Freethought Publishing Company, 1882? Twopence.]

A defence of Charles Bradlaugh against two defamatory pamphlets written by Henry Varley.

(49)

1882. [Organs of Digestion.] No titlepage.
7¼ in.×4¾ in., pp. 8. [London: Freethought Publishing Company, 1882. Price One Penny.]
The second of a series on the Physiology of the Home.

(50)

1882. Physiology of Home. By Annie Besant.
7 in.×4½ in., pp. 8.8.8.8. London: Freethought Publishing Company, 1882. Price Two Shillings.
Four lectures delivered in the Hall of Science during September 1881. They are bound together with similar sets of lectures by three other speakers to form the First Series of the Hall of Science Thursday Lectures.

(51)

1882. [Respiration.] No titlepage.
7¼ in.×4¾ in., pp. 8. London: Freethought Publishing Company, 1882. Price One Penny.]
The third of a series on the Physiology of the Home.

(52)

1883. The Christian Creed; or, What it is Blasphemy to Deny. By Annie Besant.
7 in.×4½ in., pp. 48. London: Freethought Publishing Company, 1883.
At the end is printed "End of Part I," but no further parts were published.

(53)

1883. CIVIL AND RELIGIOUS LIBERTY, WITH SOME HINTS TAKEN FROM THE FRENCH REVOLUTION. A Lecture by Annie Besant.

7 in.×4½ in., pp. 24. London: Freethought Publishing Company, 1883. Price Threepence.

(54)

1883 HISTORY OF THE GREAT FRENCH REVOLUTION. By Annie Besant.

7 in.×4½ in., pp. 149–286.viii. London: Freethought Publishing Company, 1883.

A second course of lectures, eight in number, delivered in the Hall of Science. These lectures were bound together with the second edition of the first course (16) to form one volume.

(55)

1884. [BIBLICAL BIOLOGY. A contribution to Religious Non-Science. By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1884.]

(56)

1885. AUGUSTE COMTE: HIS PHILOSOPHY, HIS RELIGION, AND HIS SOCIOLOGY. [By Annie Besant.]

7 in.×4½ in., pp. 39. London: Freethought Publishing Company [1885 ?]. Price Sixpence.

(57)

1885. AUTOBIOGRAPHICAL SKETCHES. By Annie Besant.

7 in.×4¾ in., pp. 169. London: Freethought Publishing Company, 1885.

With a portrait taken in 1885. Reprinted from *Our Corner* (1884–5), vols. iii–v.

(58)

1885. GORDON JUDGED OUT OF HIS OWN MOUTH. By Annie Besant.

7 in.×4½ in., pp. 16. London: Freethought Publishing Company, 1885. Price Twopence.

(59)

1885. [IS CHRISTIANITY A SUCCESS? By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1885.] One Penny.

(60)

1885. [THE LEGALISATION OF FEMALE SLAVERY IN ENGLAND. By Annie Besant.] No titlepage.

7½ in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1885. One Penny.]

Reprinted from *The National Reformer* for the 4th of June 1876. The essay deals with prostitution.

(61)

1885. LEGENDS AND TALES. By Annie Besant.

7¼ in.×4¾ in., pp. 93. London: Freethought Publishing Company, 1885. Price One Shilling.

The first volume of the Young Folks' Library. The legends are drawn from various mythologies, and the two tales are "Hypatia," and "Giordano Bruno." Reprinted from *Our Corner* (1883–4), vols. i–iv. See (17), (237).

(62)

1885. [THE NATURAL HISTORY OF THE CHRISTIAN DEVIL. By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1885.] One Penny.

(63)

1885. THE POLITICAL STATUS OF WOMEN. By Annie Besant.

7 in.×4½ in., pp. 14. London: C. Watts [1885 ?]. Price Twopence.

(64)

1885. THE REDISTRIBUTION OF POLITICAL POWER. By Annie Besant.

7 in.×4½ in., pp. 30. London: Freethought Publishing Company, 1885. Price Fourpence.

Dealing with the three Reform Bills of 1832, 1867, 1884. First appeared in *Our Corner* (1885), vol. v.

(65)

1885. SIN AND CRIME: THEIR NATURE AND TREATMENT. By Annie Besant.

7 in.×4½ in., pp. 24. London: Freethought Publishing Company, 1885. Price Threepence.

(66)

1885. THE STORY OF THE SOUDAN. By Annie Besant.

7 in.×4½ in., pp. 65–80. London: Freethought Publishing Company, 1885. Price One Penny.

No. V of The Atheistic Platform series, which was published with continuous pagination.

(67)

1885. [WOMAN'S POSITION ACCORDING TO THE BIBLE. By Annie Besant.] No titlepage.

7 in.×4½ in., pp. 8. London: Freethought Publishing Company, 1885. One Penny.

(68)

1885. A World Without God. A Reply to Miss Frances Power Cobbe. By Annie Besant.

7 in.×4½ in., pp. 20. London: Freethought Publishing Company, 1885. Price Threepence.

Miss Cobbe had written an article in *The Contemporary Review* on "A Faithless World."

(69)

1886. A Burden on Labor. By Annie Besant.

7 in.×4½ in., pp. 97–112. [London: Freethought Publishing Company, 1886.]

The first of two additional pamphlets in the series on *The Sins of the Church*. See (75).

(70)

1886. A Creature of Crown and Parliament. By Annie Besant.

7 in.×4½ in., pp. 113–128. [London: Freethought Publishing Company, 1886.]

The second of two additional pamphlets in the series on *The Sins of the Church*, see (75).

(71)

1886. The Evolution of Society. By Annie Besant.

7 in. × 4½ in., pp. 24. London: Freethought Publishing Company, 1886. Price Threepence.

Reprinted from *Our Corner* (1885), vol. vi.

(72)

1886. For the Crown and Against the Nation. By Annie Besant.

7 in.×4½ in., pp. 81–96. [London: Freethought Publishing Company, 1886.]

The sixth and last of a series on *The Sins of the Church*.

(73)

1886. Life, Death, and Immortality. By Annie Besant.

7 in.×4½ in., pp. 16. London: Freethought Publishing Company, 1886. Price Twopence.

(74)

1886. The Myth of the Resurrection. By Annie Besant.

7 in.×4½ in., pp. 128–144. London: Freethought Publishing Company, 1886. Price One Penny.

No. IX of The Atheistic Platform series.

(75)

1886. The Sins of the Church. By Annie Besant.

7 in.×4½ in., pp. 96. London: Freethought Publishing Company, 1886.

(76)

1886. Threatenings and Slaughters (England). I. By Annie Besant.

7 in.×4½ in., pp. 16. London: Freethought Publishing Company, 1886. Price One Penny.

The first of a series on *The Sins of the Church*.

(77)

1886. THREATENINGS AND SLAUGHTERS (ENGLAND). II. By Annie Besant.

7 in.×4½ in., pp. 17–32. [London: Freethought Publishing Company, 1886.]

The second of the same series.

(78)

1886. THREATENINGS AND SLAUGHTERS (ENGLAND). III. By Annie Besant.

7 in.×4½ in., pp. 33–48. [London: Freethought Publishing Company, 1886.]

The third of the same series.

(79)

1886 THREATENINGS AND SLAUGHTERS (ENGLAND). IV. By Annie Besant.

7 in.×4½ in., pp. 49–64. [London: Freethought Publishing Company, 1886.]

The fourth of the same series.

(80)

1886. THREATENINGS AND SLAUGHTERS (ENGLAND). V. By Annie Besant.

7 in.×4½ in., pp. 65–70. [London: Freethought Publishing Company, 1886.]

FOR THE CROWN AND AGAINST THE NATION. By Annie Besant.

7 in.×4½ in., pp. 71–80.

These two essays were printed and published together to form the fifth of a series on *The Sins of the Church.*

(81)

1886. [Why I am a Socialist. By Annie Besant.] No titlepage.
7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1886. Price One Penny.]

(82)

1886. The World and its Gods. By Annie Besant.
7 in.×4½ in., pp. 24. London: Freethought Publishing Company, 1886. Price Threepence.

(83)

1887. [England's Jubilee Gift to Ireland. By Annie Besant.] No titlepage.
7 in.×4½ in., pp. 8. [London: Freethought Publishing Company, 1887. One Penny.]

(84)

1887. Radicalism and Socialism. By Annie Besant.
7 in.×4½ in., pp. 20. London: Freethought Publishing Company, 1887. Price Threepence.
Reprinted from *Our Corner*.

(85)

1887. The Socialist Movement. By Annie Besant.
7 in.×4½ in., pp. 24. London: Freethought Publishing Company, 1887. Price Threepence.
Reprinted from *The Westminster Review*.

(86)

1887. Why I Do Not Believe in God. By Annie Besant.
7 in.×4½ in., pp. 23. London: Freethought Publishing Company, 1887. Price Threepence.

1888. . . . . .

(87)

1889. WHY I BECAME A THEOSOPHIST. By Annie Besant (Fellow of the Theosophical Society).

7 in.×4½ in., pp. 31. London: Freethought Publishing Company, 1889. Price Fourpence.

Reprinted in India, 1912.

(88)

1890. GOD'S VIEWS ON MARRIAGE AS REVEALED IN THE OLD TESTAMENT. Dedicated to the Bishop of Manchester. By Annie Besant.

7 in.×4½ in., pp. 16. London: Freethought Publishing Company, 1890. Price Twopence.

The Bishop of Manchester had stated in an article that Freethinkers advocated free love.

(89)

1890. MODERN SOCIALISM. By Annie Besant.

7 in.×4½ in., pp. 51. London: Freethought Publishing Company, 1890.

Reprinted from *Our Corner* (1890), vol. vii.

(90)

1890. THE TRADES UNION MOVEMENT. By Annie Besant.

7 in.×4½ in., pp. 29. London: Freethought Publishing Company, 1890.

(91)

1891. IN DEFENCE OF THEOSOPHY. By Annie Besant (Fellow of the Theosophical Society).

7 in.×4½ in., pp. 20. London: Theosophical Publishing Society [1891]. Price Twopence.

A lecture delivered in the St James's Hall on the 9th of October 1891.

(92)

1891. Mrs Annie Besant and Theosophy.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 16. Glasgow: The Booksellers (?) [1891]. Price One Penny.

A lecture delivered by Annie Besant in Glasgow on the 11th of October 1891. No. 1 of The Lecturer series.

(93)

1891. 1875 to 1891. A Fragment of Autobiography. By Annie Besant (Fellow of the Theosophical Society).

7 in.×$4\frac{1}{2}$ in., pp. 14. London: Theosophical Publishing Society, 1891. Price Twopence.

An address delivered in the Hall of Science on the 30th of August 1891, being Annie Besant's last lecture from the Freethought platform. Reprinted at Adyar in December 1917 as No. 84 of the Adyar Pamphlets.

(94)

1891. The Sphinx of Theosophy. By Annie Besant (Fellow of the Theosophical Society).

7 in.×$4\frac{1}{2}$ in., pp. 19. London: Theosophical Publishing Society [1891]. Price Threepence.

A lecture reprinted from *Lucifer*.

(95)

1891. Theosophy and its Evidences. By Annie Besant, Fellow of the Theosophical Society.

7 in.×$4\frac{1}{2}$ in., pp. 24. London: Theosophical Publishing Society [1891 ?].

Reprinted at Adyar in October 1913 as No. 32 of the Adyar Pamphlets.

(96)

1891. THEOSOPHY AND THE LAW OF POPULATION. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 11. London: Theosophical Publishing Society, 1891.

Reprinted from *Lucifer* for July 1891.

(97)

1892. THE INFLUENCE OF ALCOHOL. By Mrs Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 16. London: Geo. Ling [1892]. Price One Penny.

A lecture delivered in the Livesey Central Temperance Hall, London, on the 7th of February 1892.

(98)

1892. THE PLACE OF PEACE. By Annie Besant.

$6\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 14. London: Theosophical Publishing Society, 1892. Price Sixpence.

Reprinted in 1894.

(99)

1892. A ROUGH OUTLINE OF THEOSOPHY. By Annie Besant.

7 in. × $4\frac{1}{2}$ in., pp. 21. London: Theosophical Publishing Society, 1892. Price Threepence.

A lecture delivered at the South Place Institute. Reprinted at Adyar in November 1921 as No. 131 of the Adyar Pamphlets.

(100)

1892. THE SEVEN PRINCIPLES OF MAN. By Annie Besant, F.T.S.

$6\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 84. London: Theosophical Publishing Society, 1892.

No. 1 of the Theosophical Manuals. There are several editions of this book.

(101)

1892. "THEOSOPHY." By Annie Besant.
8 in.×5¼ in., pp. 7. Melbourne: Basil J. Atterbury, 1892. Price Threepence.
Reprinted from *The Ludgate Monthly*.

(102)

1892. THEOSOPHY AND CHRISTIANITY. By Annie Besant, F.T.S.
7¼ in.×4¾ in., pp. 18. London: Theosophical Publishing Society [1892 ?]. Price One Penny.
Reprinted at Adyar in January 1914 as No. 37 of the Adyar Pamphlets.

(103)

1892. [THEOSOPHY AND ITS PRACTICAL APPLICATION. By Annie Besant.] No titlepage.
7¼ in.×4¾ in., pp. 8. [London: Theosophical Publishing Society, 1892.]
No. 5 of the Theosophical Tracts. First published by the Chicago Literary Press Bureau.

(104)

1892. [WHY YOU SHOULD BE A THEOSOPHIST. By Annie Besant.] No titlepage.
7¼ in.×4¾ in., pp. 7. London: Theosophical Publishing Society, 1892.
No. 1 of the Theosophical Tracts.

(105)

1892. [WHAT THEOSOPHY IS. By Annie Besant.] No titlepage.
7¼ in.×4¾ in., pp. 7. [London: Theosophical Publishing Society, 1892.]
No. 4 of the Theosophical Tracts.

(106)

1893. ANNIE BESANT. An Autobiography.

$8\frac{3}{4}$ in. × $5\frac{1}{2}$ in., pp. 368. London: T. Fisher Unwin, 1893.

With a Preface dated "The Theosophical Society, 17 and 19 Avenue Road, Regent's Park, London, *August*, 1893." With thirteen illustrations, including several portraits. There are several editions and reprints of this book.

(107)

1893. ANNIE BESANT IN CEYLON.

$5\frac{1}{4}$ in. × 4 in., pp. 24. Colombo: The Colombo Theosophical Society, 1893. Price 10 Cents.

No. 1 of the Buddhist Tract Series. Contains reports of lectures delivered by Annie Besant in the Town Hall, Kandy, and in the Oriental Hotel, Galle.

(108)

1894. THE BUILDING OF THE KOSMOS AND OTHER LECTURES. By Annie Besant.

$8\frac{1}{2}$ in. × 5 in., pp. ii.93. Madras: Proprietors of the "Theosophist," 1894.

Four lectures delivered at the Eighteenth Convention of The Theosophical Society at Adyar during December 1893. Reprinted in London in the same year with a Preface by Annie Besant dated "Ludhiana, Feb. 1894."

(109)

1894. INDIAN METHODS OF SPIRITUAL SELF CULTURE. By Mrs Besant.

8 in. × 5¼ in., pp. 14. [London : ?], June 1894.

A lecture delivered on the 5th of June 1894 to the London Lodge, forming No. 22 of its Transactions.

(110)

1894. AN INTRODUCTION TO THEOSOPHY. By Annie Besant.

7¼ in. × 4¾ in., pp. 31. London : Theosophical Publishing Society, 1894. Price Threepence.

Issued by the Blavatsky Lodge, London. Reprinted at Benares in 1895 as No. 11 of the Pamphlet Series.

(111)

1894. THE MEANING AND THE USE OF PAIN. By Annie Besant.

7 in. × 4½ in., pp. 19. London : Theosophical Publishing Society, 1894. Price Threepence.

A lecture delivered to the Blavatsky Lodge.

(112)

1894. THEOSOPHIE UND SOZIALE FRAGEN. Von Annie Besant.

6½ in. × 4¾ in., pp. 20. Braunschweig : C. E. A. Schwetschke und Sohn, 1894. Preis 20 Pfg.

A lecture delivered at the Theosophical Congress at Chicago in 1893. No. IX of Theosophische Schriften.

(113)

1894. VEGETARIANISM IN THE LIGHT OF THEOSOPHY. A Lecture by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 22. London: Theosophical Publishing Society, 1894. Price Threepence.

Reprinted at Benares in 1895 as No. 13 of the Pamphlet Series, and at Adyar in May 1913 as No. 27 of the Adyar Pamphlets.

(114)

1895. THE BIRTH AND EVOLUTION OF THE SOUL. By Annie Besant.

$7\frac{3}{4}$ in. × $4\frac{3}{4}$ in., pp. 56. London: Theosophical Publishing Society, 1895.

Two lectures.

(115)

1895. THE CASE AGAINST W. Q. JUDGE.

$8\frac{1}{4}$ in. × 5 in., pp. 88. [London]: Annie Besant, 1895.

Contains various papers by Annie Besant.

(116)

1895. DEVOTION AND THE SPIRITUAL LIFE. A lecture by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 20. London: Theosophical Publishing Society, 1895. Price Twopence.

Reprinted at Benares in the same year as No. 15 of the Pamphlet Series.

(117)

1895. EASTERN CASTES AND WESTERN CLASSES. A Lecture by Annie Besant.

7 in. × 5 in., pp. 24. Benares: Theosophical Publishing Society, 1895. Price Two Annas.

No. 20 of the Pamphlet Series.

(118)

1895. In the Outer Court.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 164. London : Theosophical Publishing Society, 1895.

Five lectures delivered to the Blavatsky Lodge, London, during August 1895.

(119)

1895. Karma. By Annie Besant.

$6\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 83. London : Theosophical Publishing Society, 1895. Price One Shilling.

No. 4 of the Theosophical Manuals.

(120)

1895. The Masters as Facts and Ideals. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 35. London : Theosophical Publishing Society, 1895. Price Sixpence.

A lecture delivered in the St James's Hall on the 27th of April 1895.

(121)

1895. Materialism Undermined by Science. A lecture by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 21. Benares : Theosophical Publishing Society, 1895. Price Two Annas.

No. 17 of the Pamphlet Series.

(122)

1895. The Means of India's Regeneration. A lecture by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 31. Benares : Theosophical Publishing Society, 1895. Price Two Annas.

No. 20 of the Pamphlet Series.

(123)

1895. THE PILGRIMAGE OF THE SOUL. A lecture by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 24. Benares: Theosophical Publishing Society, 1895. Price Two Annas.

No. 18 of the Pamphlet Series.

(124)

1895. THE PLACE OF POLITICS IN THE LIFE OF A NATION. A lecture by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 26. Benares: Theosophical Publishing Society, 1895. Price Two Annas.

No. 16 of the Pamphlet Series.

(125)

1895. REINKARNATION ODER WIEDERVERKÖRPERUNGSLEHRE. By Annie Besant, F.T.S.

$7\frac{3}{4}$ in. × 5 in., pp. 182. Leipzic: Wilhelm Freidrich [1895].

With a Preface by F. Hartmann and an Introduction by A. S., the translator. Reprinted in 1900 as vols. VII–VIII (in one) of the Bibliothek Esotericher Schriften.

(126)

1895. THE SELF AND ITS SHEATHES. By Annie Besant.

$7\frac{1}{4}$ in. × $5\frac{1}{4}$ in., pp. 86. Benares: Theosophical Publishing Society, 1895.

Four lectures delivered at the Nineteenth Convention of The Theosophical Society at Adyar during December 1894. Reprinted in 1912.

(127)

1895. SYMBOLIK. Vortrag von Annie Besant.
$6\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 40. Braunschweig: C. A. Schwetschke und Sohn, 1895. Preis 40 Pfg.
Nos. XXII–XXIII (in one) of Theosophische Schriften. Translated from a lecture given to the Blavatsky Lodge, London, in August 1895.

(128)

1895. THEOSOPHY AND ITS TEACHINGS. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 20. London: Theosophical Publishing Society, 1895. Price Twopence.

(129)

1895. THE USE OF EVIL. A lecture by Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 27. Benares: Theosophical Publishing Society, 1895. Price Two Annas.
No. 19 of the Pamphlet Series.

(130)

1896. DISESTABLISH THE CHURCH; OR, SINS OF THE CHURCH OF ENGLAND. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 128. London: R. Forder, 1896.
This book consists of *The Sins of the Church* (75) with the addition of two supplementary essays of contemporary date.

(131)

1896. THE FUTURE THAT AWAITS US. By Mrs Besant.
$8\frac{1}{4}$ in. × $5\frac{1}{4}$ in., pp. 24. London: Theosophical Publishing Society [January 1896]. Price One Shilling Net.
A lecture given to the London Lodge on the 25th of November 1895, forming No. 28 of its Transactions.

(132)

1896. MAN AND HIS BODIES. By Annie Besant.
$6\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 120. London: Theosophical Publishing Society, 1896. Price One Shilling.
No. VII of the Theosophical Manuals.

(133)

1896. MAN, THE MASTER OF HIS DESTINY. A lecture by Mrs Annie Besant.
$6\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 16. Kumbakonam: Branch Theosophical Society, 1896.

(134)

1896. THE PATH OF DISCIPLESHIP. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 150. London: Theosophical Publishing Society, 1896.
Four lectures delivered at the Twentieth Convention of The Theosophical Society at Adyar during December 1895.

(135)

1897. THE ANCIENT WISDOM: AN OUTLINE OF THEOSOPHICAL TEACHINGS. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. xiv.432.liv. London: Theosophical Publishing Society, 1897.

(136)

1897. FOUR GREAT RELIGIONS. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 172. London: Theosophical Publishing Society [1897].
Four lectures delivered at the Twenty-First Convention of The Theosophical Society at Adyar.

(137)

1897. Man's Place and Functions in Nature. By Annie Besant.

7 in. × 4¾ in., pp. 16. London: The Theosophical Publishing Society, 1897. Price Twopence.

Reprinted from a magazine (?) for 1895, with a Prefatory Note.

(138)

1897. The Three Paths to Union with God. By Annie Besant.

7¼ in. × 4½ in., pp. 70. Benares: Theosophical Publishing Society, 1897.

Three lectures delivered at the Sixth Convention of the Indian Section of The Theosophical Society during October 1896, with a Foreword.

(139)

1898. The Atonement and the Law of Sacrifice. By Annie Besant.

7¼ in. × 4½ in., pp. 19. [London]: The Theosophical Publishing Society [1898]. One Penny.

A lecture delivered on the 24th of July 1898.

(140)

1898. Emotion, Intellect, and Spirituality. By Annie Besant.

8½ in. × 5¼ in., pp. 26. London: The Theosophical Publishing Society [1898]. Price Sixpence.

A lecture delivered to the Blavatsky Lodge, London, on the 7th of July 1898.

(141)

1898. ESOTERIC CHRISTIANITY. By Annie Besant.
$7\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 16.16.19.23.19. [London]: The Theosophical Publishing Society [1898].
Five lectures delivered during July and August 1898. See (156).

(142)

1898. THE HIDDEN SIDE OF RELIGIONS. By Annie Besant.
$7\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 16. [London]: The Theosophical Publishing Society [1898]. One Penny.
A lecture delivered on the 3rd of July 1898.

(143)

1898. INDIVIDUALITY. By Annie Besant.
8 in.$\times 4\frac{3}{4}$ in., pp. 23. London: The Theosophical Publishing Society [1898]. Price Sixpence.
A lecture given to the Blavatsky Lodge on the 21st of July 1898.

(144)

1898. NATURAL AND SPIRITUAL BODIES, RESURRECTION AND ASCENSION. By Annie Besant.
$7\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 19. [London]: The Theosophical Publishing Society [1898]. One Penny.
A lecture delivered on the 7th of August 1898.

(145)

1898. OCCULTISM, SEMI-OCCULTISM AND PSEUDO-OCCULTISM. By Annie Besant.
$8\frac{1}{2}$ in.$\times 5\frac{1}{4}$ in., pp. 23. London: The Theosophical Publishing Society [1898]. Price Sixpence.
A lecture given to the Blavatsky Lodge on the 30th of June 1898.

(146)

1898. Sacraments & Revelation. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 23. London: The Theosophical Publishing Society [1898]. One Penny.
A lecture delivered on the 31st of July 1898.

(147)

1898. The Trinity: Divine Incarnation. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 16. [London]: The Theosophical Publishing Society [1898]. One Penny.
A lecture delivered on the 17th of July 1898.

(148)

1899. Dharma. By Annie Besant, F.T.S.
7 in. $\times$ 5 in., pp. 70. Benares: Theosophical Publishing Society, 1899.
Three lectures delivered at the Eighth Convention of the Indian Section at Benares during October 1898.

(149)

1899. Evolution of Life and Form. By Annie Besant.
7 in. $\times 4\frac{1}{2}$ in., pp. 153. Madras: The "Theosophist" Office, 1899.
Four lectures delivered at the Twenty-Third Convention of The Theosophical Society at Adyar during December 1898.

(150)

1899. On Some Difficulties of the Inner Life. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 27. London: The Theosophical Society, 1899. Price Threepence.

(151)

1899. THE STORY OF THE GREAT WAR. Some Lessons from the Mahâbhârata for the use of the Hindu Students in the Schools of India. By Annie Besant, F.T.S.

7 in. × 4¾ in., pp. 271. Benares: Theosophical Publishing Society, 1899.

From notes of four lectures delivered at the Central Hindu College, Benares. Reprinted in 1919.

(152)

1900. AVÂTARAS. By Annie Besant.

7¼ in. × 4½ in., pp. 124. London: Theosophical Publishing Society, 1900.

Four lectures delivered at the Twenty-Fourth Convention of The Theosophical Society at Adyar during December 1899.

(153)

1900. SOME PROBLEMS OF LIFE. By Annie Besant.

7 in. × 4½ in., pp. 139. London: The Theosophical Publishing Society, 1900.

Reprinted in 1904.

(154)

1901. ANCIENT IDEALS IN MODERN LIFE. By Annie Besant.

7¼ in. × 4½ in., pp. ix.145. London and Benares: Theosophical Publishing Society, 1901.

Four lectures delivered at the Twenty-Fifth Convention of The Theosophical Society at Benares during December 1900.

(155)

1901. DEATH—AND AFTER? By Annie Besant.
$6\frac{1}{4}$ in. × $4\frac{1}{4}$ in., pp. 80. London and Benares: Theosophical Publishing Society, 1901. Price One Shilling.
No. III of the Theosophical Manuals.

(156)

1901. ESOTERIC CHRISTIANITY OR THE LESSER MYSTERIES. By Annie Besant.
$7\frac{1}{2}$ in. × $4\frac{3}{4}$ in., pp. xii. 404. London and Benares: The Theosophical Publishing Society, 1901.
Based on (141).

(157)

1901. SHRÎ RÂMA CHANDRA, THE IDEAL KING. Some Lessons for the use of Hindu Students in the Schools of India. By Annie Besant, F.T.S.
$6\frac{3}{4}$ in. × $4\frac{3}{4}$ in., pp. 188. Benares and London: Theosophical Publishing Society, 1901.
From notes of eight lectures delivered at the Central Hindu College, Benares, forming Volume II of the Central Hindu College Lectures.

(158)

1901. THOUGHT POWER: ITS CONTROL AND CULTURE. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 145. London and Benares: The Theosophical Publishing Society, 1901.

(159)

1902. THEOSOPHY AND IMPERIALISM. A Lecture by Annie Besant.
$8\frac{1}{2}$ in. × $5\frac{1}{4}$ in., pp. 30. London: The Theosophical Publishing Society, 1902.

(160)

1903. AGAINST VIVISECTION. A Lecture by Annie Besant.
7 in.×5¼ in., pp. 30. Benares: The Theosophical Publishing Society, 1903. Price Three Annas.
No. 8 of the Pamphlet Series.

(161)

1903. EDUCATION AS A NATIONAL DUTY. By Annie Besant.
7 in.×5¼ in., pp. 26. Benares: The Theosophical Publishing Society, 1903. Price Two Annas.
A lecture delivered in Bombay on the 9th of March 1903.

(162)

1903. ENGLAND AND INDIA. By Annie Besant.
7¼ in.×4¾ in., pp. 16. Harrogate: The Theosophical Publishing Company, 1903.
A lecture delivered in the South Place Chapel, London, on the 5th of October 1902. Reprinted at Benares in 1906 as No. 28 of the Pamphlet Series and at Adyar in 1913 as No. 34 of the Adyar Pamphlets.

(163)

1903. THE LAWS OF THE HIGHER LIFE. By Annie Besant.
5¾ in.×4¾ in., pp. iii.64. London: The Theosophical Publishing Society, 1903.
Three lectures delivered at the Twelfth Convention of the Indian Section at Benares during December 1902.

(164)

1903. PROOFS OF THE EXISTENCE OF THE SOUL. A Lecture by Annie Besant.

7 in.×5¼ in., pp. 44. Benares: The Theosophical Publishing Society, 1903. Price Four Annas.

No. 1 of the Pamphlet Series. A Lecture delivered in Chicago. Reprinted at Adyar in June 1911 as No. 4 of the Adyar Pamphlets.

(165)

1904. THE EDUCATION OF INDIAN GIRLS. By Annie Besant.

6¾ in.×4¾ in., pp. 10. Benares and London: Theosophical Publishing Society, 1904.

No. 25 of the Pamphlet Series.

(166)

1904. HINDU IDEALS. For the use of Hindu Students in the Schools of India. By Annie Besant, F.T.S.

7¼ in.×4¾ in., pp. 167. Benares & London: Theosophical Publishing Society, 1904.

From notes of six lectures delivered at the Central Hindu College, Benares. No. III of the Central Hindu College Lectures.

(167)

1904. IS THEOSOPHY ANTI-CHRISTIAN? An Explanation Addressed to the Bishop of London. By Annie Besant.

7¼ in.×4½ in., pp. 26. London: Theosophical Publishing Society, 1904.

A lecture delivered in the Queen's Hall, London, on the 1st of July 1904. The Bishop of London had stated at a meeting

of lay helpers of the London Diocese that Theosophy was incompatible with Christianity. Reprinted in April 1918 as No. 88 of the Adyar Pamphlets.

(168)

1904. LIFE, AND LIFE AFTER DEATH. By Mrs Annie Besant. 8¼ in.×5¼ in., pp. 13. Lahore: The Punjab Theosophical Publishing Society, 1904. Price Three Annas.

A lecture delivered in the Palace Hall of the Maharajah of Faridkot in the Punjab. Reprinted at Adyar in 1919 as No. 108 of the Adyar Pamphlets.

(169)

1904. MODERN SCIENCE AND THE HIGHER SELF. A lecture by Annie Besant.

7 in.×5 in., pp. 25. Benares: Theosophical Publishing Society, 1904. Price Two Annas.

No. 21 of the Pamphlet Series. Reprinted at Adyar in 1915 as No. 56 of the Adyar Pamphlets.

(170)

1904. THE NECESSITY FOR RE-INCARNATION. By Annie Besant.

7¼ in.×4½ in., pp. 28. London: Theosophical Publishing Society, 1904.

A lecture delivered to the Hampstead Lodge, London, in May 1904. A clergyman who was to have taken the chair at this lecture was forbidden to do so by the Bishop of London. Several times reprinted in London and at Adyar in May 1920 as No. 113 of the Adyar Pamphlets.

(171)

1904. THE PEDIGREE OF MAN. By Annie Besant.
$6\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. ii.151. Benares & London: Theosophical Publishing Society, 1904. Price Re. One.

Four lectures delivered at the Twenty-Eighth Convention of The Theosophical Society at Adyar during December 1903, with a Foreword. A second edition, with tables and charts, appeared in 1908.

(172)

1904. THE PRINCIPLE OF FREETHOUGHT. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 15. London: The Theosophical Publishing Society, 1904.

A lecture delivered in the South Place Chapel, London, on the 9th of October 1904.

(173)

1904. RE-INCARNATION A CHRISTIAN DOCTRINE. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 27. London: The Theosophical Publishing Society, 1904.

A lecture delivered in the Albert Hall, Leamington, the Ven. Archdeacon Colley in the Chair.

(174)

1904. THE SECRET OF EVOLUTION. By Annie Besant.
$7\frac{1}{4}$ in. × 5 in., pp. 18. Harrogate: The Theosophical Publishing Committee [1904]. Price Twopence.

Reprinted from *The Theosophical Review* for October 1900.

(175)

1904. A Study in Consciousness. A Contribution to the Science of Psychology. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. ix. 443. London and Benares: Theosophical Publishing Society, 1904.

(176)

1904. Theosophy and the New Psychology. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 135. London and Benares: Theosophical Publishing Society, 1904.

Six lectures delivered in London during 1904, with a Foreword.

(177)

1904. The Value of Theosophy in the Raising of India. A Lecture by Annie Besant.

$6\frac{3}{4}$ in. × $4\frac{3}{4}$ in., pp. 33. Benares & London: The Theosophical Publishing Society, 1904. Price 3 Annas.

(178)

1904. Westersche en Oostersche Psychologie. Door Annie Besant.

$7\frac{3}{4}$ in. × $5\frac{1}{4}$ in., pp. 46. Amsterdam: De Theosofische Uitgevers - Maatschappij, 1904.

Two lectures given in Amsterdam and Rotterdam during June 1904. Translated by Dr J. J. Hallo. No. 2 of the Theosofische Bibliotheek.

(179)

1904. "When a Man Dies shall he Live Again?" By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 18. London: Theosophical Publishing Society, 1904.

A lecture delivered in the Myddleton Hall, Islington, in May 1904.

(180)

1905. OCCULT CHEMISTRY. By Annie Besant.

$8\frac{1}{4}$ in. × $5\frac{1}{2}$ in., pp. 13. London and Benares: The Theosophical Publishing Society, 1905. Price Sixpence.

Reprinted from *Lucifer* for November 1895. With a plate.

(181)

1905. THEOSOPHY IN RELATION TO HUMAN LIFE. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 123. Benares and London: Theosophical Publishing Society, 1905.

Four lectures delivered at the Twenty-Ninth Convention of The Theosophical Society at Benares during December 1904.

(182)

1905. THE WORK OF THEOSOPHY IN THE WORLD. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 16. London: The Theosophical Publishing Society, 1905.

A lecture delivered in the Queen's Hall, London, on the 7th of July 1905, during the Second Congress of the Federation of European Sections of The Theosophical Society.

(183)

1906. EAST AND WEST AND THE DESTINIES OF NATIONS. Two Lectures by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 38. Benares & London: Theosophical Publishing Society, 1906. Price Four Annas.

Nos. 26 and 27 (in one) of the Pamphlet Series. Reprinted at Adyar in May 1915 as No. 53 of the Adyar Pamphlets.

(184)

1906. HINTS ON THE STUDY OF THE BHAGAVAD-GÎTA. By Annie Besant.

7 in.×4¾ in., pp. 131. Benares and London: 1906.

Four lectures delivered at the Thirtieth Convention of The Theosophical Society at Adyar during December 1905.

(185)

1906. INDIA'S AWAKENING. A lecture by Annie Besant.

7¼ in.×4½ in., pp. 30. Benares & London: Theosophical Publishing Society [1906].

(186)

1906. ON MOODS. By Annie Besant.

7¼ in.×4½ in., pp. 14. London and Benares: The Theosophical Publishing Society, 1906.

Reprinted from *The Theosophical Review*. Reprinted at Adyar in October 1914 as No. 46 of the Adyar Pamphlets.

(187)

1906. THE PERFECT MAN. By Annie Besant.

7¼ in.×4½ in., pp. 13. London and Benares: The Theosophical Publishing Society, 1906.

Reprinted from *The Theosophical Review* for April 1905.

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1907. H. P. BLAVATSKY AND THE MASTERS OF WISDOM. By Annie Besant, President of the Theosophical Society.

8¼ in.×5¼ in., pp. 57. London, Benares and Adyar: Theosophical Publishing Society, 1907.

A Transaction of the H. P. B. Lodge, London.

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1907. London Lectures of 1907. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 197. London and Benares: The Theosophical Publishing Society, 1907.

Contains three public lectures delivered in the Queen's Hall on the 16th, 23rd, and 30th of June; four lectures given to the Blavatsky Lodge during June and July; the Address on taking office as President, delivered in the Queen's Hall on the 10th of July; and the Presidential Address at the Convention of the British Section, spoken in the Essex Hall on the 7th of July.

(190)

1907. The Wisdom of the Upaniṣhaṭs. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. ii.103.v. Benares and London: Theosophical Publishing Society, 1907.

Four lectures delivered at the Thirty-First Convention of The Theosophical Society at Adyar during December 1906, with a Foreword and an Appendix containing illustrative passages from Sanskrit works collected by Bâbu Bireshvar Banerji. Reprinted in 1919.

(191)

1908. Australian Lectures 1908. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 163. Sydney: George Robertson & Coy. Prop. Ltd., 1908.

Six lectures delivered in Australia during the winter of 1908.

(192)

1908. BUDDHIST POPULAR LECTURES. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in.×$4\frac{1}{2}$ in., pp. 129. Adyar: The Theosophist Office, 1908.

Eight lectures delivered in Ceylon during 1907.

(193)

1908. AN INTRODUCTION TO YOGA. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 135. Benares and London: Theosophical Publishing Society, 1908.

Four lectures delivered at the Thirty-Second Convention of The Theosophical Society at Benares during December 1907, with a Foreword. Reprinted in 1913.

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1909. THE CHANGING WORLD AND LECTURES TO THEOSOPHICAL STUDENTS. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in.×$4\frac{1}{2}$ in., pp. vi.333. London: The Theosophical Publishing Society, 1909.

Eight public lectures and seven lectures to Theosophical Students, all delivered in London during May–July 1909.

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1909. QUESTIONS ON HINDUISM WITH ANSWERS. By Annie Besant.

7 in.×5 in., pp. 212. Benares: Theosophical Publishing Society [1909 ?].

Reprinted from *The Central Hindū College Magazine* for 1901–1908, with a Foreword.

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1909. THE RELIGIOUS PROBLEM IN INDIA. By Annie Besant, P.T.S.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 120. Madras: The "Theosophist" Office, 1909.

Four lectures delivered at the Twenty-Sixth Convention of The Theosophical Society at Adyar in 1901. This is a second edition.

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1910. POPULAR LECTURES ON THEOSOPHY. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 166. Benares and London: Theosophical Publishing Society [1910].

Six lectures delivered at Adyar, with a Foreword. Translated into German, with a new Foreword, at Leipzic in 1911.

(198)

1910. REINCARNATION. By Annie Besant.

6 in.$\times 4\frac{3}{4}$ in., pp. 66. London: The Theosophical Publishing Society, 1910.

No. 2. of the Theosophical Manuals.

(199)

1911. THE EMERGENCE OF A WORLD RELIGION. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 28. Adyar: The Theosophist Office, July 1911.

A lecture delivered to the League of Liberal Christianity at Manchester on the 23rd of May 1911. No. 5 of the Adyar Pamphlets.

(200)

1911. ESSAYS AND ADDRESSES. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., 4 vols., pp. 331 + viii.296 + vi.295 + vi.328. London: The Theosophical Publishing Society, 1911, 1912, 1913.

(201)

1911. THE IMMEDIATE FUTURE AND OTHER LECTURES. By Annie Besant, President of the Theosophical Society.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. vii.176. London: The Theosophical Publishing Society, 1911.
Five lectures delivered in the Queen's Hall, London, during June–July 1911, and first printed in *The Christian Commonwealth*; a lecture on "The Emergence of a World-Religion," delivered on the 23rd of May in the Free Trade Hall, Manchester, the Rev. R. J. Campbell in the Chair; and a lecture to the Fabian Society given in the Memorial Hall, London, on the 26th of May, Mrs Sidney Webb in the Chair. Translated into French by Gaston Revel (Paris, 1912), with a new Preface and a Portrait.

(202)

1911. THE MEANING AND METHOD OF SPIRITUAL LIFE. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 20. Adyar: The Theosophist Office, September 1911.
No. 7 of the Adyar Pamphlets.

(203)

1911. PSYCHOLOGY. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 331. London: The Theosophical Publishing Society, 1911.
Volume I of *Essays and Addresses*.

(204)

1911. THE RIDDLE OF LIFE AND HOW THEOSOPHY ANSWERS IT. By Annie Besant, President of the Theosophical Society.

7 in.×4 in., pp. 58. London: Theosophical Publishing Society, 1911.

Reprinted from *The Theosophist*. With four plates.

(205)

1911. THE VALUE OF DEVOTION. By Annie Besant.

7 in.×4½ in., pp. 17. Adyar: The Theosophist Office, December 1911.

No. 10 of the Adyar Pamphlets.

(206)

1912. THE FUTURE SOCIALISM. By Annie Besant.

7¼ in.×4¾ in., pp. 22. Adyar: Theosophical Publishing House, August 1912.

No. 18 of the Adyar Pamphlets. Reprinted from *Bibby's Annual* for 1908.

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1912. THE IDEALS OF THEOSOPHY. By Annie Besant.

7¼ in.×4¾ in., pp. 130. Adyar: The Theosophist Office, 1912.

Four lectures delivered at the Thirty-Sixth Convention of the Theosophical Society at Benares during December 1911.

(208)

1912. THE IMMEDIATE FUTURE. By Annie Besant.

7 in.×4½ in., pp. 22. Adyar: The Theosophist Office, May 1912.

No. 15 of the Adyar Pamphlets.

(209)

1912. INITIATION: THE PERFECTING OF MAN. By Annie Besant, President of the Theosophical Society.
7½ in. × 4¾ in., pp. vi. 131. London: The Theosophical Publishing Society, 1912.
Six lectures, with a Foreword.

(210)

1912. AN INTRODUCTION TO THE SCIENCE OF PEACE. By Annie Besant.
7 in. × 4¾ in., pp. 86. Adyar: The Theosophist Office, 1912.

(211)

1912. ISLAM IN THE LIGHT OF THEOSOPHY. By Annie Besant.
7 in. × 4½ in., pp. 24. Adyar: The Theosophist Office, October 1912.
No. 20 of the Adyar Pamphlets.

(212)

1912. THE LAW OF ACTION AND REACTION. By Annie Besant.
7 in. × 4½ in., pp. 31. Adyar: The Theosophist Office, March 1912.
A lecture delivered in the Theosophical Hall at Adyar on the 6th of March 1910. No. 13 of the Adyar Pamphlets. Reprinted in 1921 as No. 13 of the Adyar Popular Lectures.

(213)

1912. MAN'S LIFE IN THE THREE WORLDS. By Annie Besant.
7 in. × 4½ in., pp. 32. Adyar: The Theosophist Office, April 1912.
No. 14 of the Adyar Pamphlets.

(214)

1912. MAN'S LIFE IN THIS AND OTHER WORLDS. I. In the Physical World, the Meaning of Death. By Annie Besant.

7 in. × 4½ in., pp. 22. Adyar: The Theosophist Office, December 1912.

No. 22 of the Adyar Pamphlets.

(215)

1912. THE MASTERS AND THE WAY TO THEM. By Annie Besant.

7 in. × 4½ in., pp. 28. Adyar: The Theosophist Office, September 1912.

No. 19 of the Adyar Pamphlets.

(216)

1912. THE OPENING OF THE NEW CYCLE. By Annie Besant.

7 in. × 4½ in., pp. 26. Adyar: The Theosophist Office, June 1912.

No. 16 of the Adyar Pamphlets.

(217)

1912. A SKETCH OF THEOSOPHY. By Annie Besant.

7 in. × 4½ in., pp. 26. Adyar: The Theosophist Office, August 1912.

No. 18 of the Adyar Pamphlets.

(218)

1912. SOCIAL PROBLEMS: THE MESSAGE OF THEOSOPHY. By Annie Besant.

7 in. × 4½ in., pp. 33. Adyar: The Theosophist Office, November 1912.

No. 21 of the Adyar Pamphlets.

(219)

1912. THE SPIRITUAL LIFE. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. viii.296. London: The Theosophical Publishing Society, 1912.
Volume II of *Essays and Addresses*.

(220)

1912. A STUDY IN KARMA. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. ii.113. Adyar: The Theosophist Office [1912].

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1912. THEOSOPHY. By Annie Besant, President of the Theosophical Society.
$6\frac{1}{4}$ in. × $4\frac{1}{4}$ in., pp. 94. London: T. C. & E. Jack [1912].
No. 76 of The People's Books. With a Portrait.

(222)

1912. THE WHITE LODGE AND ITS MESSENGERS. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 22. Adyar: The Theosophist Office, July 1912.
No. 17 of the Adyar Pamphlets.

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1913. COMMUNICATION BETWEEN DIFFERENT WORLDS. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 32. Adyar: Theosophist Publishing House, August 1913.
No. 30 of the Adyar Pamphlets.

(224)

1913. EVOLUTION AND OCCULTISM. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. vi.295. London: The Theosophical Publishing Society, 1913.
Volume III of *Essays and Addresses*.

(225)

1913. GIORDANO BRUNO: THEOSOPHY'S APOSTLE IN THE SIXTEENTH CENTURY. By Annie Besant.
$9\frac{3}{4}$ in. $\times 6\frac{1}{4}$ in., pp. 52. Adyar: The Theosophist Office, 1913.
A lecture delivered in the Sorbonne on the 15th of June 1911 with a reprint of an early essay. See (17), (61).

(226)

1913. INDIA. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. vi.328. London: The Theosophical Publishing Society, 1913.
Volume IV of *Essays and Addresses*.

(227)

1913. AN INTRODUCTION TO THEOSOPHY. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. vi.165. Adyar: Theosophical Publishing House, 1913.
Four lectures delivered at the Thirty-Second Convention of The Theosophical Society at Benares during December 1907, with a Foreword.

(228)

1913. INVESTIGATION INTO THE SUPER-PHYSICAL. By Annie Besant.
7 in. $\times 4\frac{1}{2}$ in., pp. 33. Adyar: Theosophical Publishing House, December 1913.
No. 36 of the Adyar Pamphlets.

(229)

1913. MAN'S LIFE IN THIS AND OTHER WORLDS. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 101. Adyar: The Theosophical Publishing House, 1913.

(230)

1913. MAN'S LIFE IN THIS AND OTHER WORLDS. II. Man's Life in the Astral World and After Death. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 28. Adyar: The Theosophist Office, January 1913.

No. 23 of the Adyar Pamphlets.

(231)

1913. MAN'S LIFE IN THIS AND OTHER WORLDS. III. Life in the Mental World and After Death. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 28. Adyar: The Theosophist Office, February 1913.

No. 24 of the Adyar Pamphlets.

(232)

1913. THE SPIRIT WHO IS MAN AND THE SPIRITUAL LIFE. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 23. Adyar: Theosophical Publishing House, March 1913.

No. 25 of the Adyar Pamphlets.

(233)

1913. SUPERHUMAN MEN IN HISTORY AND RELIGION. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. vi.133. London: The Theosophical Publishing Society, 1913.

Six lectures delivered in London and Stockholm during June 1913, with a Foreword.

(234)

1913. THEOSOPHY AND THE THEOSOPHICAL SOCIETY. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 112. Adyar Theosophical Publishing House, 1913.

Four lectures delivered at the Thirty-Seventh Convention of The Theosophical Society during December 1912.

(235)

1913. WAKE UP, INDIA. A Plea for Social Reform. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 301. Adyar: Theosophical Publishing House, 1913.

Lectures delivered in Madras during October–November 1913, with a Foreword.

(236)

1914. INDIA AND THE EMPIRE. By Annie Besant.

$6\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 153. London: Theosophical Publishing Society, 1914.

Various papers reprinted from *The Christian Commonwealth* (13 May 1914), *The Nation* (30 May 1914), *Daily Chronicle* (3 June, 12 June 1914), *Daily News* (5 June 1914), *The Times* (May–June 1914); a lecture delivered in the Queen's Hall, London, on the 11th of June; two letters from Lālā Lajpat Rai; and a Preface.

(237)

1914. THE INNER PURPOSE OF THE THEOSOPHICAL SOCIETY. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 13. Adyar: Theosophical Publishing House, July 1914.

No. 43 of the Adyar Pamphlets.

(238)

1914. MYSTICISM. By Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 143. London: The Theosophical Publishing Society, 1914.

(239)

1914. THE REALITY OF THE INVISIBLE AND THE ACTUALITY OF THE UNSEEN WORLDS. By Annie Besant.

7 in. $\times$ $4\frac{1}{2}$ in., pp. 16. Adyar: Theosophical Publishing House, April 1914.

No. 40 of the Adyar Pamphlets.

(240)

1914. SPIRITUAL LIFE FOR THE MAN OF THE WORLD. By Annie Besant.

7 in. $\times 4\frac{1}{2}$ in., pp. 22. Adyar: Theosophical Publishing House, September 1914.

A lecture delivered in the City Temple, London, on the 10th of October 1907 and first printed in *The Christian Commonwealth*. No. 45 of the Adyar Pamphlets.

(241)

1914. WOMEN AND POLITICS, THE WAY OUT OF THE PRESENT DIFFICULTY. By Annie Besant.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 32. London: The Theosophical Publishing Society, 1914.

A lecture delivered in the Queen's Hall, London, on the 23rd of June 1914, together with a letter from *The Nation* for the 11th of July on "Forcible Feeding."

(242)

1914. A Word on Man, His Nature and His Power. By Annie Besant.

7 in.×4½ in., pp. 27. Adyar: Theosophical Publishing House, June 1914.

No. 42 of the Adyar Pamphlets.

(243)

1915. The Basis of Morality. By Annie Besant.

7¼ in.×4¾ in., pp. 40. Adyar: Theosophical Publishing House, 1915.

(244)

1915. The Future of Young India. By Annie Besant.

7¼ in.×4¾ in., pp. 20. Adyar: Theosophical Publishing House, 1915.

The Presidential Address to the Behar Students' Conference at Muzaffarpur on the 9th of October 1915. No. 4 of the New India Political Pamphlets.

(245)

1915. How India Wrought for Freedom. The Story of the National Congress told from Official Records. By Annie Besant.

7¼ in.×4¾ in., pp. xii.lix.709. Adyar: Theosophical Publishing House, 1915.

With a Foreword, Historical Introduction, Indexes and Bibliography.

(246)

1915. INDIA : A NATION. A plea for Indian Self-Government. By Annie Besant.

$6\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. x.94. London : T. C. & E. Jack, 1915.

With a Foreword by C. P. Ramaswami Aiyar. No. 127 of The People's Books. Other editions of this book have appeared.

(247)

1915. THE POLITICAL OUTLOOK. By Annie Besant.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 37. Adyar : Theosophical Publishing House, 1915.

The Presidential Address delivered to the United Provinces Provincial Conference at Gorakhpur in April 1915.

(248)

1915. REINCARNATION : ITS NECESSITY. By Annie Besant.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 28. Adyar : Theosophical Publishing House, 1915.

A lecture delivered in the Theosophical Hall at Adyar on the 20th of February 1910. No. 11 of the Adyar Popular Lectures.

(249)

1915. SELF-GOVERNMENT FOR INDIA. By Annie Besant.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 27. Adyar : Theosophical Publishing House, 1915.

No. 1 of the New India Political Pamphlets.

(250)

1915. War Articles and Notes. By Annie Besant.
$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. vii.134. London: The Theosophical Publishing Society, 1915.
Editorials from *New India*, *The Commonweal*, and *The Theosophist*, with a portrait on the cover.

(251)

1916. The Bearing of Religious Ideals on Social Reconstruction. By Annie Besant.
7 in.$\times 4\frac{1}{2}$ in., pp. 21. Adyar: Theosophical Publishing House, June 1916.
Reprinted from *The Theosophist* for December 1912–January 1913. No. 66 of the Adyar Pamphlets.

(252)

1916. Congress Work. By Annie Besant.
$8\frac{1}{2}$ in.$\times 5\frac{1}{4}$ in., pp. 8. Adyar: The Commonweal Office, 1916.
The closing speech at the District Conference at Polghat on the 9th of May 1916. No. 10 of the Home Rule Series.

(253)

1916. District Work. By Annie Besant.
$8\frac{1}{2}$ in.$\times 5\frac{1}{4}$ in., pp. 17. Adyar: The Commonweal Office, 1916.
The Presidential Address delivered at the Chittoor District Conference on the 18th of March 1916. No. 3 of the Home Rule Series.

(254)

1916. HOME RULE. By Annie Besant.

$8\frac{1}{2}$ in. × $5\frac{1}{4}$ in., pp. 15. Adyar: The Commonweal Office, 1916.

Articles from *New India*. No. 8 of the Home Rule Series.

(255)

1916. PREPARATION FOR CITIZENSHIP. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 12. Adyar: The Commonweal Office, 1916.

An Address delivered to the First Students' Conference at Nellore on the 16th of June 1916. No. 9 of the New India Political Pamphlets.

(256)

1916. PSYCHIC AND SPIRITUAL DEVELOPMENT. By Annie Besant.

7 in. × $4\frac{1}{2}$ in., pp. 16. Adyar: Theosophical Publishing House, April 1916.

A lecture reprinted from *The Adyar Bulletin* for February 1913. No. 64 of the Adyar Pamphlets.

(257)

1916. SOCIAL SERVICE. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 12. Adyar: The Commonweal Office, 1916.

The Presidential Address delivered at the Anniversary of the Narasapur Progressive Union on the 28th of June 1916. No. 10 of the New India Political Pamphlets.

(258)

1916. THEOSOPHY AND LIFE'S DEEPER PROBLEMS. By Annie Besant, President of the Theosophical Society.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 94. Adyar: Theosophical Publishing House, 1916.
Four lectures delivered at the Fortieth Convention of The Theosophical Society at Bombay in December 1915.

(259)

1916. UNDER THE CONGRESS FLAG. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 16. Adyar: The Commonweal Office, 1916.
The Presidential Address delivered at the First Malabar District Conference on the 8th of May 1916. No. 7 of the New India Political Pamphlets.

(260)

1916. A WORLD RELIGION. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 19. Adyar: Theosophical Publishing House, December 1916.
No. 72 of the Adyar Pamphlets.

(261)

1917. THE ANCIENT INDIAN IDEAL OF DUTY. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 14. Adyar: Theosophical Publishing House, October 1917.
A lecture delivered at the Anniversary Meeting in 1910 of the Shrīnivāsa Maṇḍiram at Bangalore. No. 82 of the Adyar Pamphlets.

(262)

1917. APART OR TOGETHER ? By Annie Besant.
7 in. × 5 in., pp. 8. Madras : The National Home Rule League [1917 ?]. Price One Penny.
Reprinted from *The Looker-On*, Calcutta.

(263)

1917. THE BIRTH OF NEW INDIA. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. x.440. Adyar : Theosophical Publishing House, 1917.

(264)

1917. COLONIAL EXECUTIVE COUNCILS AND CABINETS. By Annie Besant.
$8\frac{1}{2}$ in. × $5\frac{1}{4}$ in., pp. 28. Adyar : The Commonweal Office, 1917.
No. 6 of the Home Rule Series.

(265)

1917. THE COMING RACE. By Annie Besant.
$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 21. Adyar : Theosophical Publishing House, April 1917.
A lecture delivered at the Theosophical Conference at Chittoor on the 17th of May 1916, and first published in *The Adyar Bulletin* for April–May 1916. No. 76 of the Adyar Pamphlets.

(266)

1917. CONGRESS SPEECHES OF ANNIE BESANT.
$7\frac{1}{4}$ in. × $4\frac{1}{2}$ in., pp. 138. Adyar : The Commonweal Office, 1917.
Six speeches delivered at the Indian National Congresses of 1914 (Madras), 1915 (Bombay), 1916 (Lucknow), and the Presidential Address of 1917 (Calcutta).

(267)

1917. DUTIES OF THE THEOSOPHIST. By Annie Besant, P.T.S. $7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 70. Adyar: Theosophical Publishing House, 1917.

Four lectures delivered at the Forty-First Convention of The Theosophical Society at Lucknow during December 1916.

(268)

1917. FOR INDIA'S UPLIFT. By Annie Besant. 7 in. $\times 4\frac{1}{2}$ in., pp. 326. Madras: G. A. Natesan [1917].

This is a second edition, revised and enlarged.

(269)

1917. HOME RULE AND THE EMPIRE. By Annie Besant. $7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 16. Adyar: The Commonweal Office, 1916.

A lecture delivered at Negapatam on the 23rd of September 1916. No. 13 of the New India Political Pamphlets.

(270)

1917. THE INDIAN GOVERNMENT. By Annie Besant. $8\frac{1}{2}$ in. $\times 5\frac{1}{4}$ in., pp. 29. Adyar: The Commonweal Office, 1917.

Reprinted from *The Commonweal.*

(271)

1917. MRS BESANT'S FAREWELL MESSAGE, TO MY BROTHERS AND SISTERS IN INDIA. $9\frac{1}{2}$ in. $\times 6\frac{1}{4}$ in., pp. 5. [Bombay: S. G. Banker, 1917.]

Reprinted from *New India* for the 15th of June 1917. Written on the eve of Annie Besant's internment.

(272)

1917. THE MYSTERIES. By Annie Besant.
7 in. × 4½ in., pp. 18. Adyar: Theosophical Publishing House, November 1917.
A lecture delivered at Stockholm on the 14th of June 1913, and first printed in *The Theosophist* for October 1913. No. 83 of the Adyar Pamphlets.

(273)

1917. [THE NECESSITY FOR HOME RULE. By Annie Besant.] No titlepage.
8½ in. × 5½ in., pp. 4. [Adyar: The Commonweal Office, 1917 ?.]
No. 26 of the Home Rule Series.

(274)

1918. THE CASE FOR INDIA. By Annie Besant.
8 in. × 5¼ in., pp. 52. London: The Herald [1918].
The Presidential Address delivered at The National Congress of 1917 (Calcutta).

(275)

1918. INDIA'S HOUR OF DESTINY. By Annie Besant.
8½ in. × 5½ in., pp. 9. Adyar: The Commonweal Office, 1918.
The Address as Chairman of the Reception Committee of the Special Madras Provincial Conference on the 3rd of August 1913. No. 27 of the Home Rule Series.

(276)

1918. THE MASTERS. By Annie Besant.
7¼ in. × 4¾ in., pp. 53. Adyar: Theosophical Publishing House, 1918.
This is a second edition.

(277)

1918. MEMORIES OF PAST LIVES. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 25. Adyar: Theosophical Publishing House, December 1918.
Reprinted from *The Theosophist*, volume XXV. No. 96 of the Adyar Pamphlets.

(278)

1918. A NATION'S RIGHTS. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 7. Adyar: Theosophical Publishing House, 1917.
No. 17 of the New India Political Pamphlets.

(279)

1918. NATURE'S FINER FORCES. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 25. Adyar: Theosophical Publishing House, October 1918.
A lecture delivered in Australia in 1908. No. 94 of the Adyar Pamphlets.

(280)

1918. NOTES ON THE PROPOSED REFORMS. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 65. Adyar: The Commonweal Office, 1918.
Deals with the Montagu-Chelmsford proposals.

(281)

1918. THE PLACE OF RELIGION IN NATIONAL LIFE. By Annie Besant.
$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 21. Adyar: Theosophical Publishing House, March 1918.
No. 87 of the Adyar Pamphlets.

(282)

1918. PRINCIPLES OF EDUCATION. By Annie Besant, Chairman of the Executive Committee, Board of National Education.

$8\frac{1}{2}$ in. × $5\frac{1}{2}$ in., pp. 23. Madras: The Society for the Promotion of National Education, 1918.

(283)

1918. THE SEARCH FOR HAPPINESS. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 22. Adyar: Theosophical Publishing House, September 1918.

Reprinted from *The Adyar Bulletin* for 1908. No. 93 of the Adyar Pamphlets.

(284)

1918. SIR SUBRAMANIAM'S LETTER TO DR WILSON. A statement to America by Some Indian Leaders. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 26. [Bombay: Umar Sobani, 1918.] Price 2 Annas.

Deals with misrepresentations concerning the cause for Annie Besant's internment.

(285)

1919. COERCION AND RESISTANCE IN INDIA. By Annie Besant.

8 in. × 5 in., pp. 67. [London]: Home Rule for India League, 1919.

Leading Articles from *New India*.

(286)

1919. EDUCATION FOR THE NEW ERA. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 24. London: The Theosophical Educational Trust [1919].

A lecture delivered in the Queen's Hall, London, on the 29th of October 1919.

(287)

1919. In Defence of Hinḍūism. A Booklet written for Hindu Boys. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 64. Adyar: Theosophical Publishing House, 1919.

Fourteen articles from the *Central Hinḍū College Magazine*.

(288)

1919. Is Belief in the Masters Superstitious or Harmful? By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 28. Adyar: Theosophical Publishing House, May 1919.

Reprinted from *The Theosophist* for December 1913. No. 101 of the Adyar Pamphlets.

(289)

1919. Law. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 23. London: The Theosophical Publishing House [1919].

Leading articles from *New India*.

(290)

1919. Lectures on Political Science. By Annie Besant, Fellow of the Hindu and National Universities.

$8\frac{1}{2}$ in.$\times 5\frac{1}{2}$ in., pp. x.174. Adyar: The Society for the Promotion of National Education, 1919.

Seven lectures delivered at the National College of Commerce, Madras.

(291)

1919. Life after Death. By Annie Besant.

7 in.$\times 4\frac{1}{2}$ in., pp. 24. Adyar: Theosophical Publishing House, March 1919.

A lecture delivered in Australia, 1908. No. 99 of the Adyar Pamphlets.

(292)

1919. MAN'S LIFE IN THREE WORLDS. A Booklet for Beginners. By Annie Besant.
$6\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 95. Adyar: Theosophical Publishing House, 1919.
Reprinted from the Weekly Supplement of *New India* and from the *Adyar Bulletin*.

(293)

1919. MEMORY. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 23. Adyar: Theosophical Publishing House, July 1919.
Reprinted from *Lucifer* for 1889. No. 103 of the Adyar Pamphlets.

(294)

1919. NATIONAL HOME RULE LEAGUE, WHY FOUNDED AND HOW. By Annie Besant, its President.
$8\frac{1}{2}$ in. × $5\frac{1}{4}$ in., pp. 15. Adyar: National Home Rule League, 1919.

(295)

1919. THE NEW ERA. By Annie Besant.
$8\frac{1}{4}$ in. × $5\frac{1}{4}$ in., pp. 18. Adyar: The Commonweal Office, 1919.

(296)

1919. OCCULTISM. By Annie Besant.
7 in. × $4\frac{1}{2}$ in., pp. 8. Adyar: Theosophical Publishing House, January 1919.
Reprinted from *The Theosophist* for March 1914. No. 97 of the Adyar Pamphlets.

(297)

1919. THE PROBLEM OF INDIAN SELF-GOVERNMENT. By Annie Besant.

8 in.×5 in., pp. 23. [London]: Home Rule for India League, 1919.

(298)

1919. PROBLEMS OF RECONSTRUCTION. By Annie Besant.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 104. Adyar: Theosophical Publishing House, 1919.

Three Lectures delivered at the Forty-Third Convention of the Theosophical Society at Delhi during December 1918, and one given to the Society for the Promotion of National Education on the 23rd of December 1918, with a Foreword.

(299)

1919. STUDY AND PRACTICE. By Mrs Annie Besant.

8 in.×$5\frac{1}{4}$ in., pp. 22. [London]: The Blavatsky Lodge of the Theosophical Society [1919]. Price Sixpence.

A lecture delivered to The Blavatsky Lodge in the Mortimer Hall on the 3rd of October 1919. No. III of that Lodge's Transactions.

(300)

1919. THE WAR AND ITS LESSONS ON EQUALITY. By Annie Besant.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 19. London: The Theosophical Publishing House [1919].

A lecture given in the Queen's Hall, London, on the 19th of October 1919.

(301)

1919. THE WAR AND ITS LESSONS ON FRATERNITY. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 21. London: The Theosophical Publishing House [1919].

A lecture given in the Queen's Hall, London, on the 12th of October 1919.

(302)

1919. THE WAR AND ITS LESSONS ON LIBERTY. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 23. London: The Theosophical Publishing House [1919].

A lecture given in the Queen's Hall, London, on the 26th of October 1919.

(303)

1919. THE WAR AND THE BUILDERS OF THE COMMONWEALTH. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 19. London: The Theosophical Publishing House [1919].

A lecture given in the Queen's Hall, London, on the 5th of October 1919.

(304)

1919. WHY INDIA WANTS HOME RULE. A Reasoned Appeal. By Mrs Annie Besant.

$8\frac{1}{2}$ in.$\times 5\frac{1}{2}$ in., pp. 15. Edinburgh: The Orpheus Publishing House [1919].

A lecture delivered in Edinburgh on the 28th of June 1919.

(305)

1920. THE INNER GOVERNMENT OF THE WORLD. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 76. Adyar: Theosophical Publishing House, 1920.

Three lectures delivered at the North Indian Convention at Benares during September 1920.

(306)

1920. THE PROTESTANT SPIRIT. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 9. Adyar: Theosophical Publishing House, September 1920.

Reprinted from *The Theosophical Review* for March 1905. No. 117 of the Adyar Pamphlets.

(307)

1920. THE WAR AND ITS LESSONS. By Annie Besant.

7 in.$\times 4\frac{1}{4}$ in., pp. 87. London: Theosophical Publishing House, 1920.

Four lectures delivered in the Queen's Hall, London, during October 1919.

(308)

1921. BRITAIN'S PLACE IN THE GREAT PLAN. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 104. London: Theosophical Publishing House, 1921.

Four lectures delivered in the Queen's Hall, London, during June-July 1921.

(309)

1921. [The First Reform Conference under the Auspices of the National Home Rule League, being the Malabar Conference 1921. Presidential Address by Annie Besant.] No titlepage.

$8\frac{3}{4}$ in.$\times 6\frac{1}{4}$ in., pp. 44. [Adyar: National Home Rule League, 1921.]

(310)

1921. THE GREAT PLAN. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 109. Adyar: Theosophical Publishing House, 1921.

Four lectures delivered at the Forty-Fifth Convention of the Theosophical Society at Adyar in December 1920.

(311)

1921. KARMA AND SOCIAL IMPROVEMENT. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 14. Adyar: Theosophical Publishing House, August 1921.

Reprinted from *Lucifer* for 1889. No. 128 of the Adyar Pamphlets.

(312)

1921. THE NATURE OF THEOSOPHICAL PROOFS. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 22. Adyar: Theosophical Publishing House, October 1921.

No. 130 of the Adyar Pamphlets.

(313)

1921. ON KARMA. By Annie Besant.

$7\frac{1}{4}$ in.$\times 4\frac{3}{4}$ in., pp. 28. Adyar: Theosophical Publishing House, May 1921.

A lecture given to the Glasgow Lodge. No. 125 of the Adyar Pamphlets.

(314)

1921. Reincarnation : its Answers to Life's Problems. By Annie Besant.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 29. Adyar : Theosophical Publishing House, 1921.

A lecture delivered in the Theosophical Hall at Adyar on the 27th of February 1910. No. 12 of the Adyar Popular Lectures.

(315)

1921. Religion and Music. A lecture by Annie Besant, President of the Theosophical Society.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 21. Adyar : Theosophical Publishing House, 1921.

Delivered to the Shrī Pārṭhasāraṭhi Svami Sabhā, Triplicane, on the 7th of March 1908. No. 7 of the Adyar Popular Lectures.

(316)

1921. Talks with a Class. By Annie Besant.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 224. Madras and London : Theosophical Publishing House, 1921.

(317)

1921. Theosophy : its Meaning & its Value. A lecture by Annie Besant, President Theosophical Society.

$6\frac{1}{2}$ in.×$3\frac{3}{4}$ in., pp. 27. London : The Theosophical Society [1921 ?].

(318)

1921. What the Mystic Means by the "Eternal Now.' By Annie Besant.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 19. Adyar : Theosophical Publishing House, 1921.

A lecture delivered on the 16th of July 1905.

(319)

1922. THE FUTURE OF INDIAN POLITICS. A contribution to the Understanding of Present-Day Problems. By Annie Besant, D.L., Fellow of Benares University and Life-Member of the University Court, Fellow of the National University.

$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. vi.351. Adyar and Benares : Theosophical Publishing House, 1922.

One of The Asian Library.

(320)

1922. THE GUILD SYSTEM AS A SUBSTITUTE FOR TRADE UNIONISM. By Annie Besant.

$8\frac{1}{2}$ in. $\times 5\frac{1}{2}$ in., pp. 17.ix. Madras : The National Home Rule League [1922 ?].

A paper read before the Political Section of the 1921 Club at Madras on the 2nd of November 1921, with Appendixes. No. 20 of The National Home Rule Pamphlets.

(321)

1922. THEOSOPHICAL CHRISTIANITY. By Dr Annie Besant. 7 in. $\times 4$ in., pp. 62. London : St Alban Press, 1922.

Five sermons delivered in The Liberal Catholic Church at Sydney in May 1922.

(322)

1923. BRAHMAVIDYA (DIVINE WISDOM). By Annie Besant, D.L., P.T.S. With a Preface by S. Subramania Iyer.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. xiii.113. Adyar : Theosophical Publishing House, 1923.

Six Inaugural Lectures delivered at the Brahmavidyashrama at Adyar during October 1922. No. 1 of The Brahmavidya Library.

(323)

1923. CAUSES OF THE NEW SPIRIT IN INDIA. By Annie Besant, D.L.

$8\frac{1}{4}$ in. × $5\frac{1}{4}$ in., pp. 31. Madras: The National Home Rule League [1923].

From the Presidential Speech at the National Congress of 1917. No. 25 of The National Home Rule League Pamphlets.

(324)

1923. INDIA AS SHE WAS AND AS SHE IS. By Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 56. Madras: Indian Bookshop, 1923. Price As. 6.

No. 26 of The National Home Rule League Pamphlets.

(325)

1923. REACTION OF AUTOCRACY IN ENGLAND. By Annie Besant, D.L.

$8\frac{1}{4}$ in. × $5\frac{1}{4}$ in., pp. 8. Madras: The General Secretary's Office [1923 ?].

No. 5 of the National Conference Series.

(326)

1923. WHAT IS THE NATIONAL CONFERENCE? By Annie Besant, D.L.

$8\frac{1}{4}$ in. × $5\frac{1}{4}$ in., pp. 7. Madras: General Secretary's Office [1923].

No. 3 of the National Conference Series.

II. WORKS PARTLY, OR IN COLLABORATION, BY ANNIE BESANT

(327)

1876. The Freethinker's Text-Book. Edited [or rather, written] by Charles Bradlaugh, Annie Besant, and Charles Watts.

$7\frac{1}{4}$ in.$\times 4\frac{1}{2}$ in., pp. 766. London: Charles Watts, 1876–8.

Part II (pp. 191–478 of the whole work), entitled "Christianity," is by Annie Besant.

(328)

1884. The Jesus of the Gospels and The Influence of Christianity on the World. A Two Nights' Debate between Annie Besant and the Rev. A. Hatchard.

7 in.$\times 4\frac{1}{2}$ in., pp. 72. London: Freethought Publishing Company [1884 ?].

(329)

1887. The Teachings of Christianity. A Debate between Annie Besant, Atheist, and the Rev. G. F. Handel Rowe, of Halifax, Clergyman of the Church of England.

7 in.$\times 4\frac{1}{2}$ in., pp. 58. London: Freethought Publishing Company, 1887.

A written debate.

(330)

1887. Atheism and its Bearing on Morals. A Debate between Annie Besant, Atheist, and the Rev. G. F. Handel Rowe (of Halifax), Clergyman of the Church of England.

7 in.$\times 4\frac{1}{2}$ in., pp. 39. London: Freethought Publishing Company, 1887. Price Sixpence.

A written debate.

(331)

1887. Is Socialism Sound? Verbatim Report of a Four Nights' Debate between Annie Besant and G. W. Foote, at the Hall of Science. . . . On February 2nd, 9th, 16th and 23rd, 1887.

$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 152. London: Progressive Publishing Company, 1887.

Annie Besant was for the affirmative. On one of the evenings the Chair was taken by William Morris and on another by Bernard Shaw.

(332)

1890. Socialism v. Individualism. Public Debate in the Mechanic's Hall, Nottingham, between Mrs Annie Besant (of the Fabian Society) and Mr Frederick Millar (of the Liberty and Property Defence League).

7 in. $\times 4\frac{1}{2}$ in., pp. 32. Nottingham: C. J. Walton, 1890. Price Twopence.

Held on the 25th of October 1890.

(333)

1891. A Short Glossary of Theosophical Terms. With an Introduction. Compiled by Annie Besant and Herbert Burrows.

$7\frac{3}{4}$ in. $\times 5\frac{1}{4}$ in., pp. 12. London: Theosophical Publishing Society, 1891. Price One Penny.

(334)

1891. The Theosophical Society and H. P. B. Three Articles by Annie Besant and H. T. Patterson.

7 in. $\times 4\frac{1}{2}$ in., pp. 24. London: Theosophical Publishing Society [1891]. Price Threepence.

Reprinted from *Lucifer* for December 1900. Two of the articles are by Annie Besant.

(335)

1893. An Exposition of Theosophy. By Annie Besant. $7\frac{1}{2}$ in. $\times 5\frac{1}{4}$ in., pp. 30. Boston: The Boston Theosophical Publishing Company, 1893.

An interview reprinted from *The New York World* for the 26th of February 1893. With a portrait.

(336)

1893. The Theosophical Society and H. P. Blavatsky. $6\frac{1}{4}$ in. $\times 4\frac{1}{4}$ in., pp. 19. Surat: Victoria Press [1893].

The latter part of a pamphlet which also contains *The Esoteric She*, by W. Q. Judge. Annie Besant's essay is reprinted from *Lucifer* for December 1890.

(337)

1893. Theosophy in Questions and Answers. An Interview between a Reporter of the *New York World* and Annie Besant.

7 in. $\times 4\frac{1}{2}$ in., pp. 26. London: Theosophical Publishing Society, 1893. Price Threepence.

(338)

1901. Conferences du Congrès théosophique de 1900. By J. Chakravarti et Annie Besant.

7 in. $\times 4\frac{1}{2}$ in., pp. vi.109. Paris: Publications Théosophiques, 1901. Prix: Un Franc.

Five lectures, four of which are by Annie Besant, delivered in Paris during June 1900.

(339)

1905. THOUGHT-FORMS. By Annie Besant and C. W. Leadbeater.

$9\frac{3}{4}$ in. × 6 in., pp. x.83. London and Benares: The Theosophical Publishing Society, 1905.

With a Foreword by Annie Besant and many plates and diagrams.

(340)

1907. LAST DAYS OF THE PRESIDENT-FOUNDER AND MRS BESANT'S PRESIDENTIAL ADDRESS.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 57. Adyar: The "Theosophist" Office, 1907.

Reprinted from *The Theosophist*, with portraits of H. S. Olcott and Annie Besant.

(341)

1909. OCCULT CHEMISTRY. A Series of Clairvoyant Observations on the Chemical Elements. By Annie Besant, P.T.S., and Charles W. Leadbeater.

$9\frac{1}{2}$ in. × 6 in., pp. 92.xxii.ii. Adyar: Theosophist Office [1909].

Reprinted from *The Theosophist*, with plates and diagrams. A revised edition, edited by A. P. Sinnett, was published in 1919.

(342)

1910. L'ETERE DELLO SPAZIO. [By] A. Besant [and] C. W. Leadbeater.

$11\frac{1}{2}$ in. × $7\frac{1}{2}$ in., pp. 11. Genova: A. Ciminago [1910].

(343)

1912 GURUS AND CHELAS. An Article by E. T. Sturdy and a Reply by Annie Besant.

7 in.×4½ in., pp. 22. Adyar: The Theosophist Office, January 1912.

Reprinted from *Lucifer* for August–September 1893. No. 11 of the Adyar Pamphlets.

(344)

1912. THE LIFE AFTER DEATH. By C. W. Leadbeater. With an Additional Chapter on "Thoughts are Things," by Annie Besant.

7¼ in.×4½ in., pp. 58. London: Theosophical Publishing Society, 1912.

No. 2 of The Riddle of Life Series.

(345)

1913. MAN: WHENCE, HOW AND WHITHER. A Record of Clairvoyant Investigation. By Annie Besant and C. W. Leadbeater.

9¼ in.×6¼ in., pp. 524. Adyar and Benares: Theosophical Publishing House, 1913.

(346)

1914. THEOSOPHICAL IDEALS AND THE IMMEDIATE FUTURE. By Mrs Annie Besant, Mr Laurence Housman, Mr Baillie Weaver and Mrs Baillie Weaver.

7¼ in.×4¾ in., pp. 94. London: The Theosophical Publishing Society, 1914.

Annie Besant's lecture is entitled "Theosophy and Social Reform," and was delivered in the Kensington Town Hall, London, on the 9th of June 1914.

(347)

1916. THE COMMONWEALTH OF INDIA ACT.

$8\frac{1}{2}$ in. × $5\frac{1}{2}$ in., pp. 55. Adyar : The Commonweal Office, 1916.

The text of Act III of 1916 in the Madras Parliament with the speech of the Prime Minister, *i.e.* Annie Besant, delivered on the 26th of August 1916. No. 5 of The Madras Parliament Transactions.

(348)

1917. THEOSOPHICAL EDUCATIONAL TRUST. Report 1916, including an article Indian Education and the Trust, by Mrs Annie Besant.

$10\frac{3}{4}$ in. × $8\frac{1}{4}$ in., pp. viii.52. Madras : Theosophical Educational Trust, 1917. Price One Rupee.

(349)

1918. CRITICISMS OF THE MONTAGU-CHELMSFORD PROPOSALS OF REFORM. Three Papers by Annie Besant and C. P. Ramaswami Aiyar.

$8\frac{1}{2}$ in. × $5\frac{1}{2}$ in., pp. 38. Adyar : The Commonweal Office [1918].

No. 28 of the Home Rule Series.

(350)

1922. THEOSOPHY AND WORLD-PROBLEMS. By Annie Besant, C. Jinarājadāsa, J. Krishnamurti, G. S. Arundale.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 104. Adyar and Benares : Theosophical Publishing House, 1922.

The four lectures delivered at the Forty-Sixth Convention of The Theosophical Society at Benares during December 1921.

(351)

1923. THE REAL AND THE UNREAL. By Annie Besant, C. Jinarajadasa, G. S. Arundale.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 134. Adyar : Theosophical Publishing House, 1923.

The four lectures delivered at the Forty-Seventh Convention of The Theosophical Society at Adyar during December 1922. Two of the lectures, "Your World and Ours," are by Annie Besant.

III. WORKS EDITED OR INTRODUCED BY ANNIE BESANT

(352)

1876. THE SECULAR SONG AND HYMN BOOK. Issued by Authority of the National Secular Society. Edited by Annie Besant (Vice-President of the National Secular Society).

$4\frac{3}{4}$ in. $\times 3\frac{1}{2}$ in., pp. xii.192. London : C. Watts, 1876. Price One Shilling.

With a Preface by Annie Besant, who also contributes Hymns Nos. XXXII, LXXXVIII, CXVI, CLXXXII. This is a second edition.

(353)

1891. WHAT IS THEOSOPHY ? A Handbook for Inquirers into the Wisdom-Religion. By Walter R. Old. With an Introduction by Annie Besant, Fellow of the Theosophical Society.

6 in. $\times 4$ in., pp. 128. London : Hay Nesbit & Co., 1891.

With portraits of H. P. Blavatsky and H. S. Olcott.

(354)

1892. NIGHTMARE TALES. By H. P. Blavatsky.
$7\frac{1}{4}$ in. × 5 in., pp. 133. London: Theosophical Publishing Society, 1892. Price One Shilling.
With a Foreword by Annie Besant.

(355)

1893. THE SECRET DOCTRINE: THE SYNTHESIS OF SCIENCE, RELIGION, AND PHILOSOPHY. By H. P. Blavatsky. Third and Revised Edition.
$9\frac{1}{4}$ in. × $6\frac{3}{4}$ in., 3 vols., pp. xxiii.740+xx. 842+335. London: The Theosophical Publishing Society, 1893, 5.
Edited by Annie Besant and G. R. S. Mead.

(356)

1895. FIRST STEPS IN OCCULTISM.
$5\frac{1}{4}$ in. × $3\frac{1}{2}$ in., pp. 122. London: Theosophical Publishing Society, 1895.
Two essays by H. P. Blavatsky and one by Mabel Collins reprinted from *Lucifer*, with a Foreword by Annie Besant.

(357)

1899. THE DOCTRINE OF THE HEART. Extracts from Hindu Letters. With a Foreword by Annie Besant.
$5\frac{1}{4}$ in. × $3\frac{3}{4}$ in., pp. 85. London: The Theosophical Publishing Society, 1899.
No. 4 of the Lotus Leaf Series.

(358)

1901. LIGHT FROM THE EAST. Being Selections from the Teachings of the Buddha. Arranged with an Introduction by Edith Ward. With a Foreword by Annie Besant.

$6\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. xxxi.52. London: George Bell & Sons, 1901.

One of the Life and Light Books.

(359)

1904. SANÂTANA DHARMA. An advanced Text Book of Hindu Religion and Ethics.

$6\frac{3}{4}$ in. × 5 in., pp. iii.ii.402.xxvii. Benares: Board of Trustees, Central Hindu College, 1904.

Edited by Annie Besant. No. III of the Sanâtana Dharma Series.

(360)

1905. THE GOLDEN VERSES OF PYTHAGORAS AND OTHER PYTHAGOREAN FRAGMENTS. Selected and Arranged by Florence M. Firth, with an Introduction by Annie Besant.

$5\frac{1}{2}$ in. × $4\frac{1}{2}$ in., pp. xi.82. London and Benares: The Theosophical Publishing Society, 1905.

(361)

1910. THE GOSPEL OF LIFE. Vol. I [and only]. An Introduction to the Study of the Bhagavad-Gita and the Upanishads. By F. T. Brooks.

$6\frac{3}{4}$ in. × 4 in., pp. lv.337.2. Adyar: "Vyasa-shrama" [1910].

With a Foreword by Annie Besant.

(362)

1910. THE SCIENCE OF SOCIAL ORGANISATION, OR THE LAWS OF MANU IN THE LIGHT OF THEOSOPHY. By Bhagavān Ḍās.

7 in. × 4¾ in., pp. xxv. 358. Benares and London: Theosophical Publishing Society, 1910.

With an Introduction by Annie Besant.

(363)

1910. THE SCIENCE OF THE SACRED WORD. Being a summarised translation of The Pranava-Vada of Gargayana by Bhagavan Das, with notes by Annie Besant.

7¼ in. × 4½ in., 3 vols., pp. xcvii. iii. 378 + vii. 368 + viii. 278. 134. x. Adyar: The Theosophist Office [vol. III, Theosophical Publishing House], 1910–1913.

(364)

1911. AT THE FEET OF THE MASTER. By Alcyone (J. Krishnamurti).

5¾ in. × 4¾ in., pp. 65. London: The Theosophical Publishing Society, 1911.

With a Preface by Annie Besant.

(365)

1911. THE UNIVERSAL TEXT BOOK OF RELIGION AND MORALS. Edited by Annie Besant, President of the Theosophical Society.

7¼ in. × 4¾ in., 3 parts, pp. 191 + 178 + viii. 81. Adyar: Theosophical Publishing Society, 1911-1915.

The first part deals with Religion, the second part with Ethics, and the first volume of the third part with Hinduism. No more published.

(366)

1915. TOWARDS LIBERTY: BEING A BRITISHER'S VIEWS CONCERNING INDIA. By T. C. Crombie. With a Foreword by Annie Besant.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. xxi.45. Adyar: Theosophical Publishing House, 1915.

(367)

1916. WHY SHOULD NOT INDIANS VOLUNTEER? Compiled by Annie Besant.

$8\frac{1}{2}$ in. × $5\frac{1}{4}$ in., pp. 22. Adyar: The Commonweal Office, 1916.

No. 9 of the Home Rule Series.

(368)

1917. THE CONGRESS-LEAGUE SCHEME. By A. Rangaswami Iyengar. With a Foreword by Annie Besant.

$8\frac{1}{2}$ in. × $5\frac{1}{2}$ in., pp. 79. Adyar: The Commonweal Office, 1917.

(369)

1920. GANDHIAN NON-CO-OPERATION, OR SHALL INDIA COMMIT SUICIDE? A Vade-Mecum against Non-Co-operation for all Indian Patriots.

$8\frac{3}{4}$ in. × $5\frac{3}{4}$ in., pp. xii.138. Madras: "New India" Office, 1920. Price: Annas 14.

By several hands. Edited, with a Foreword, by Annie Besant, who also contributes the majority of the articles.

(370)

1920. THE SOCIAL UPHEAVAL IN PROGRESS. By A. P. Sinnett. With a Foreword by Annie Besant.

$8\frac{1}{2}$ in. × $5\frac{1}{4}$ in., pp. 24. London: The Theosophical Publishing House, 1920.

(371)

1921. PAPER BOATS. By K. S. Venkataramani.
$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. xii.121. Adyar: Theosophical Publishing House, 1921.
With a Foreword by Annie Besant.

(372)

1923. WORK OF THE INDIAN LEGISLATURES. Compiled under the Order of The National Conference.
$12\frac{3}{4}$ in.×8 in., pp. vii.312. Madras: The General Secretary, 1923.
Edited by the General Secretary of the National Conference, *i.e.* Annie Besant.

IV. PERIODICALS EDITED BY ANNIE BESANT

(373)

1878. *The National Secular Society's Almanack* was first published for 1870, edited by Charles Bradlaugh and Austin Holyoake, under whom it appeared for seven years; for 1877 the editors were Charles Bradlaugh and Charles Watts; and from 1878 to 1889 it was edited by Charles Bradlaugh and Annie Besant. The *Almanack* continued until 1893, when the name was changed to *The Secular Almanack* and still later to *The Secular Annual*, under which name it is still running.

(374)

1881. *The National Reformer*, a weekly newspaper published in London, was edited from its foundation in 1860 to 1861 (vols. 1–2) by J. Barker and "Iconoclast," *i.e.* Charles Bradlaugh; in 1862 (vol. 3) by Charles Bradlaugh alone; from 1863 to number sixteen of 1866 (vols. 4–7) by J. Watts, a new series having

started with volume 6; from number seventeen of 1866 to number twenty-four of 1881 (vols. 7–37) by Charles Bradlaugh alone; from number twenty-five of 1881 to number sixteen of 1887 (vols. 37–50) by Charles Bradlaugh and Annie Besant; and from that date to 1893 (vol. 62), when it was discontinued, by Charles Bradlaugh alone.

(375)

1883. *Our Corner*, a weekly paper, was founded by Annie Besant in 1883, published in London. Twelve volumes appeared, all edited by Annie Besant, until 1888, when the paper was discontinued. Among the works which first appeared in *Our Corner* were *The Force of Heredity* by Ludwig Büchner (vol. 1); *The Story of Ladislas Bolski* by Victor Cherbuliez (vols. 1–3); *Shakspere the Dramatist* by E. B. Aveling (vols. 1–2); *The Irrational Knot* by George Bernard Shaw (vols. 5–9); *Letters of James Thomson* (vol. 8); *Concerning Interest* by G. Bernard Shaw (vol. 10); *Poems in Prose* by Iwan Turgenieff (vol. 10); *Love Among the Artists* by George Bernard Shaw (vols. 10–12); *A Refutation of Anarchism* by G. Bernard Shaw (vols. 11–12); *Rome: a Sermon in Sociology* by Sidney Webb (vol. 12); *The Chartist Movement* by Graham Wallas (vol. 12); *Firdusi* by James Thomson (vol. 12); *Democracy* by Edward Carpenter (vol. 12); *The Transition to Social Democracy* by G. Bernard Shaw (vol. 12); *The Economic Aspect of Socialism* by George Bernard Shaw (vol. 12); as well as many contributions of various kinds by Annie Besant, Charles and Hypatia Bradlaugh, Leopold Katscher, Gertrude Layard, E. Nesbit, J. M. Robertson, Bernard Shaw, and many others.

(376)

1888. *The Link*, a weekly newspaper devoted to Socialism, was founded by W. T. Stead and Annie Besant on the 4th of February 1888 and was edited by them, published in London, until its forty-fourth issue on the 1st of December 1888.

(377)

1890. *Lucifer*, a Theosophical monthly, was founded in 1887. Volumes I–IV were edited by H. P. Blavatsky ; volumes V–VIII by H. P. Blavatsky and Annie Besant ; volumes IX–XIV by Annie Besant alone ; volumes XV–XL by Annie Besant and G. R. S. Mead ; and volumes XLI–XLIII by G. R. S. Mead alone. Commencing with volume XXI (1897–8) the name had been changed to *The Theosophical Review*. With volume XLIII (1909) publication was discontinued.

(378)

1905. *The Theosophist* was founded at Bombay in 1879 by H. P. Blavatsky, by whom it was edited until volume IX in 1888 ; volumes X–XXVII (1905–6) were edited by H. S. Olcott ; since that date Annie Besant has been the editor. From volume V it has been published from Adyar.

(379)

1908. *The Adyar Bulletin* is the monthly organ of the non-sectionalised countries of The Theosophical Society. It has been edited since its foundation in 1908 by Annie Besant.

(380)

1913. *The Young Citizen*, a monthly magazine for young Theosophists, was founded, on the 7th of January 1913, and edited by Annie Besant. It appeared for exactly two years.

(381)

1914. *The Commonweal*, a weekly newspaper advocating National Reform in India, edited by Annie Besant, first appeared on the first Friday in January 1914, published from Adyar. It has since been discontinued.

(382)

1919. *New India*, a daily and weekly newspaper, was founded in 1843 and has been edited by Annie Besant since the 14th of July 1919, published from Adyar.

(383)

1919. *United India*, a weekly newspaper published in London, was founded by Annie Besant in 1919 and was edited by her until the autumn of that year. It has since been discontinued.

(384)

1923. *The Young Citizen*, a monthly magazine for young people, edited by Annie Besant and G. S. Arundale and published from Adyar, first appeared in April 1923. It should not be confused with (380).

V. WORKS TRANSLATED BY ANNIE BESANT

(385)

1877. [The Idea of God in the Revolution. By Emile Acollas.] No titlepage.

7 in.×4¼ in., pp. 8. [London: Freethought Publishing Company, 1877 ?.]

Translated by Annie Besant from part of *Les Droits de l'Homme*.

(386)

1880. The Influence of Heredity on Free Will. By Professor Ludwig Büchner. Translated, by permission, by Annie Besant.

7 in.×4½ in., pp. 14. London: Freethought Publishing Company, 1880. Price Twopence.

Translated from the German.

(387)

1880. Mind in Animals. By Professor Ludwig Büchner. Translated, with the Author's permission, from the German of the Third Revised Edition, by Annie Besant.

7 in.×4¾ in., pp. xii.359. London: Freethought Publishing Company, 1880.

(388)

1881. The Religion of Israel. A Study in Comparative Mythology. By Jules Soury. Translated from the French, with the Author's permission, by Annie Besant.

7 in.×4¾ in., pp. vi.80. [London: Freethought Publishing Company, 1881.]

Volume III of the International Library of Science and Freethought.

(389)

1895. THE BHAGAVAD GÎTÂ OR THE LORD'S SONG. Translated by Annie Besant.

$5\frac{1}{4}$ in.×$3\frac{1}{2}$ in., pp. xii.168. London: Theosophical Publishing Society, 1895.

No. II of the Lotus Leaf Series. *Shrî Gîtâmṛita Bodhinî* by Vanaparti Ramâ Prapauna Dâs is a re-arrangement of this translation.

(390)

1905. THE BHAGAVAD-GÎTÂ. With Samskṛit Text, free translation into English, a word-for-word translation, and an Introduction on Samskṛit Grammar. By Annie Besant and Bhagavân Dâs.

7 in.×$4\frac{3}{4}$ in., pp. xxxiii.348. London and Benares: Theosophical Publishing Society, 1905.

VI. EXTRACTS FROM THE WORKS OF ANNIE BESANT

(391)

1897. A FEW HELPFUL THOUGHTS, CHOSEN BY A CHRISTIAN, FROM THE WRITINGS OF ANNIE BESANT.

6 in.×$4\frac{1}{2}$ in., pp. 38. [London]: Theosophical Publishing Society, 1897.

With a Preface signed "M. B. I."

(392)

1902. MORNING THOUGHTS FOR THE YEAR. Adapted by a Student from the Writings of Annie Besant.

5 in.×3 in., pp. 56. London & Benares: Theosophical Publishing Society, 1902.

(393)

1915. THE GARMENT OF GOD. From the Writings of Annie Besant.

$4\frac{1}{2}$ in.×$3\frac{1}{4}$ in., pp. 32. London: The Theosophical Publishing Society [1915]. Price 3d. net.

No. II of The Three Great Truths Series.

(394)

1915. THE LAW OF REBIRTH. From the Writings of Annie Besant.

$4\frac{1}{2}$ in.×$3\frac{1}{4}$ in., pp. 32. London: The Theosophical Publishing Society [1915]. Price 3d. net.

No. I of The Three Great Truths Series.

(395)

1915. WHATSOEVER A MAN SOWETH. From the Writings of Annie Besant.

$4\frac{1}{2}$ in.×$3\frac{1}{4}$ in., pp. 32. London: The Theosophical Publishing Society [1915]. Price 3d. net.

No. III of The Three Great Truths Series.

(396)

1917. THE COMING OF THE WORLD-TEACHER, WAR AND EVOLUTION. A Book of Extracts from Lectures and Writings by C. W. Leadbeater and in parts by Annie Besant and others. Selected and Edited by M. E. Rocke.

$7\frac{1}{4}$ in.×$4\frac{3}{4}$ in., pp. 240. London: George Allen & Unwin, Ltd. [1917].

PACIFIC SCHOOL OF RELIGION

(397)

1920. The Path to the Masters of Wisdom.

$5\frac{1}{2}$ in. × $4\frac{1}{4}$ in., pp. 121. London and Benares: The Theosophical Publishing Society [1920 ?].

Quotations from the works of Annie Besant.

(398)

1921. The Origin and History of Reincarnation. A Symposium arranged by S. George from the Writings of Archdeacon Wilberforce, Mrs Besant . . . [and others].

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 138. London: The Power-Book Co. [1921]. Price 2s. 6d. net.

(399)

1922. Daily Meditations on the Path and its Qualifications. From the works of Annie Besant. Compiled by E. S. Cooper.

$7\frac{1}{4}$ in. × $4\frac{3}{4}$ in., pp. 103. Adyar: Theosophical Publishing House, 1922.

VII. WORKS ABOUT ANNIE BESANT

(400)

1878. In the High Court of Justice. Queen's Bench Division, June 18th, 1877. The Queen *v.* Charles Bradlaugh and Annie Besant.

7 in. × $4\frac{1}{2}$ in., pp. ii.355. London: Freethought Publishing Company [1878].

A report of the proceedings against Charles Bradlaugh and Annie Besant referred to in (20) and (21).

(401)

1885. Is there Design, and Is the Designer Benevolent ? A Discussion with Special Reference to a Lecture on " The Argument from Design," delivered by Mrs Annie Besant, at the North Street Lecture Hall, Leeds, on the 30th of September, 1883. By Optimus.

7 in.×4½ in., pp. 71. Leeds : M'Corquodale & Co., Limited [1885].

(402)

1886. Free-thinking : a brief Review of Mrs Besant on the Evidences of Christianity. By W. Sanday.

6¾ in.×4½ in., pp. 48. London : Rivingtons, MDCCCLXXXVI.

A reply to Annie Besant's share in (327). No. IX of the Oxford House Papers. This pamphlet was replied to by J. Robertson in *Our Corner* (1886), viii. 133–144, 212–222, resulting in a debate between Sanday and Robertson in the same periodical, viii. 293–305, 350–361.

(403)

1889. Annie Besant och Teosofien.

7¼ in.×4¾ in., pp. 34. Stockholm : Loarström & Kamp, 1889. Price 30 öre.

No. 10 of the Publications of the Swedish Section, Theosophical Society. Translated from *Lucifer* for September 1889.

(404)

1890. BRADLAUGH VERSUS BESANT. A Reply to Mrs Besant's lecture: "What is the Use of Prayer?" By W. E. Bradlaugh.

7 in.×4½ in., pp. 16. London: John Swan & Co. [1890?].

This is not, of course, the Charles Bradlaugh with whom Annie Besant was associated.

(405)

1893. ANNIE BESANT ON THEOSOPHY. With a Preface by H. S. Olcott.

6¼ in.×4¾ in., pp. 42. Madras: The "Theosophist," 1893.

A reprint of (335) together with an anonymous article from the *Weekly Star* of the 11th of March 1893 on "How Annie Besant Works."

(406)

1894. MRS ANNIE BESANT IN BOMBAY.

8 in.×5¼ in., pp. 15. [Bombay: Theosophic Gleaner, April 1894.]

A Supplement to the *Theosophic Gleaner* of the above date.

(407)

1904. ANNIE BESANT. Door Chr. J. Schuver.

7¾ in.×5 in., pp. 229–286. Haarlem: H. D. Tjeenk Willink & Zoon, 1904.

No. 6 of volume XXXV in the Series of *Mannen en Vrouwen van Beteekenis in Onze Dagen*, which was published with continuous pagination. With a portrait.

(408)

1908. Mrs Annie Besant. A Sketch of her Life and her Services to India.

$6\frac{1}{2}$ in. $\times 4$ in., pp. 63. Madras: G. A. Natesan & Co. [1908].

With a portrait on the cover. A second edition appeared in 1917.

(409)

1913. The Life-Work of Mrs Besant. A Review and Comments.

$6\frac{1}{2}$ in. $\times 4\frac{1}{2}$ in., pp. 36. London: The Women's Printing Society [1913]. Price Sixpence.

By Susan E. Gay. Reprinted from *Shafts*.

(410)

1917. Mrs Annie Besant. A Psychological Study. By Bepin Chandra Pal.

$4\frac{3}{4}$ in. $\times 3$ in., pp. 16.725.3. Madras: Ganesh & Co. [1917].

With a portrait of Annie Besant and poems by Annie Besant and Mrs Sarojini Naidu.

(411)

1918. Annie Besant, Présidente de la Société Théosophique. Un Abrégé de sa Vie. Par Aimée Blech.

$7\frac{1}{4}$ in. $\times 4\frac{3}{4}$ in., pp. 86. Paris: Publications Théosophiques, 1918.

One of the Bibliothèque Théosophique. With three portraits.

(412)

1921. REPORT OF MRS ANNIE BESANT'S SUIT AGAINST THE "DAILY GRAPHIC."

$7\frac{1}{4}$ in. $\times 4\frac{1}{2}$ in., pp. 35. London: The Theosophical Publishing House [1921]. Price 1s.

The suit was for damages for alleged slander. *The Daily Graphic* had described Annie Besant's Indian activities as seditious.

APPENDIX

I have not been able to see the following works by (in one case, about) Annie Besant :—

A. A Pamphlet Issued before 1873

413. Annie Besant describes this pamphlet in her *Autobiography* (London, 1893, p. 86), as " a theological pamphlet, of which I forget the exact title, but it dealt with the duty of fasting incumbent on all faithful Christians, and was very patristic in its tone."

B. A Pamphlet Issued by Thomas Scott

414. The Church of England Catechism.

C. Pamphlets Issued by the Freethought Publishing Company

415. Blasphemy.
416. English Marseillaise, with Music.
417. Liberty, Equality, and Fraternity.
418. Roots of Christianity.
419. Social Aspects of Malthusianism.
420. The True Basis of Morality.
421. Why should Atheists be Persecuted ?
422. Is Limitation of the Family Immoral ? A Judgment on Annie Besant's " Law of Population," delivered in the Supreme Court of New South Wales, by Mr Justice Windeyer, Senior Puisne Judge.

D. Pamphlets Issued by the Theosophical Publishing House

423. The Basis of the Theosophical Society.
424. The Brotherhood of Religions.
425. Colonel Henry Steele Olcott : his Life and its Lessons.

426. Development of the Spiritual Life.
427. The East and the West.
428. Education as the Basis of National Life.
429. Elementary Lessons in Karma.
430. The Guardians of Humanity.
431. The Indian Nation.
432. Nation Building.
433. The Necessity for Religious Education.
434. On the Education of the Depressed Classes.
435. On the Prevention of Cruelty to Animals.
436. On the Protection of Animals.
437. Public Spirit, Ideal and Practical.
438. Relativity of Hindu Ethics.
439. The Spirit of the Age.
440. Value of the Upanishads to Young India.
441. Vivisection in Excelsis.
442. The Work of the Theosophical Society in India.

E. Books Issued by the Theosophical Publishing House

443. Children of the Motherland.
444. The Ladder of Lives.
445. Path to Initiation.

F. National Conference Series

446. Organise! Organise! (No. 1 of the Series.)

G. National Home Rule League Series

447. Grievances before Supply. (No. 22 of the Series.)
448. A Retrospect and a Decision. (No. 23 of the Series.)

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